

Ashram Foundation Day 01.02.2021

“A day may come when she must stand unhelped
On a dangerous brink of the world’s doom and hers,
Carrying the world’s future on her lonely breast,
Carrying the human hope in a heart left sole
To conquer or fail on a last desperate verge,
Alone with death and close to extinction’s edge. Her single
greatness in that last dire scene
Must cross alone a perilous bridge in Time
And reach an apex of world-destiny
Where all is won or all is lost for man.
In that tremendous silence lone and lost
Of a deciding hour in the world’s fate,
In her soul’s climbing beyond mortal time
When she stands sole with Death or sole with God
Apart upon a silent desperate brink,
Alone with her self and death and destiny
As on some verge between Time and Timelessness
When being must end or life rebuild its base,
Alone she must conquer or alone must fall.” Savitri-461





“Divine Love.

It’s the only thing.

Sri Aurobindo has explained it in *Savitri*. Only when Divine Love has manifested in all its purity will everything yield, will it all yield – it will then be done.

It’s the only thing that can do it.

It will be the great Victory.

(silence)

On a small scale, in very small details, I feel that of all the forces, this is the strongest. And it’s the only one with a power over hostile wills. Only ... for the world to change, it must manifest here in all its fullness. We have to be up to it ...

Sri Aurobindo had also written to the effect, ‘If Divine Love were to manifest now in all its fullness and totality, not a single material organism would but burst.’ So we must learn to widen, widen, widen not only the inner consciousness (that is relatively easy – at least feasible), but even this conglomeration of cells. And I’ve experienced this: you have to be able to widen this sort of crystallization if you want to be able to hold this Force. I know. Two or three times, upstairs (*in Mother’s room*), I felt the body about to burst. Actually, I was on the verge of saying, ‘burst and be done with.’ But Sri Aurobindo always intervened – all three times he intervened in an entirely tangible, living and concrete way ... and he arranged everything so that I was forced to wait.”

The Mother’s Agenda

November-12, 1960



“Well, what Sri Aurobindo did by leaving his body is somewhat equivalent, although far more total and complete and absolute – because he had that experience, he had that, he had it; I saw him, I saw him supramental on his bed, sitting on his bed... He has written: I am not doing it individually, for myself, but for the whole earth. And it was exactly the same thing for me – but oh, that experience! Nothing counted for me anymore: people, the earth – even the earth itself had absolutely no importance.” The Mother’s Agenda/15th July 1961

“If, for any reason this body (**The Mother’s body**) becomes unusable, the universal Mother will again start manifesting in **hundreds** of individualities according to their capacity and receptivity, each one being a partial manifestation of the Universal Consciousness.” “And if you do not want your body to fail you, avoid wasting your energies in useless agitation. Whatever you do, do it in a quiet and composed poise. In peace and silence is the greatest strength.”

The Mother

The Mother’s Agenda-11/p-346,

The Mother’s Agenda-8/p-365,





“The Divine, for us, is always the perfection not yet manifested, all the marvels not yet manifested, and which **must keep on growing**, of course.” The Mother’s Agenda/8th January-1964

“The silent god grew mighty and remote”

Savitri-578

“The One he worshipped was within him now:
Flame-pure, ethereal-tressed, a mighty Face
Appeared and lips moved by immortal words;
Lids, Wisdom’s leaves, drooped over rapture’s orbs.”

Savitri-334

“The seed of Godhead sleeps in mortal hearts,
The flower of Godhead **grows** on the world-tree:
All shall discover God in self and things.” Savitri-446
“To mate with the Glory it sees, the spirit **grows**.”

Savitri-571

“*God shall **grow up** while the **wise men** talk and sleep;*” Savitri-55







“Her spirit fulfilled in his spirit, rich with all Time,” Savitri-578

“And Savitri’s life was glad, fulfilled like earth’s;
She had found herself, she knew her being’s aim.” Savitri-532

“This world is God fulfilled in outwardness.” Savitri-624

“In an ineffable world she lived fulfilled.” Savitri-695

“For in the march of all-fulfilling Time
The hour must come of the Transcendent’s will:
All turns and winds towards his predestined ends

In Nature’s fixed inevitable course
Decreed since the beginning of the worlds
In the deep essence of created things:” Savitri-708

“A fiery stillness wakes the slumbering cells,
A passion of the flesh becoming spirit,
And marvellously is fulfilled at last
The miracle for which our life was made.” Savitri-278

“He stood fulfilled on the world’s highest line
Awaiting the ascent beyond the world,
Awaiting the descent the world to save.” Savitri-319

“An immutable Power has made this mutable world;
A self-fulfilling transcendence treads man’s road;
The driver of the soul upon its path,
It knows its steps, its way is inevitable,
And how shall the end be vain when God is guide?” Savitri-339



“But it’s explained very well in *Savitri!* All these things have their laws and their conventions (and truly speaking, a really FORMIDABLE power is needed to change anything of their rights, for they have rights – what they call ‘laws’) ... Sri Aurobindo explains this very well when Savitri, following Satyavan into death, argues with the god of Death.’ ‘It’s the Law, and who has the right to change the Law?’ he says. And then comes this wonderful passage at the end where she replies, ‘My God can change it. And my God is a God of Love.’ Oh, how magnificent!

(Refer: “My God is will and triumphs in his paths,
My God is love and sweetly suffers all.” Savitri-591)

And by force of repeating this to him, he yields ... She replies in this way to EVERYTHING.

It’s all right for winning a Victory, but not for stopping the rain for one day!

So I’m trying to come to an understanding, to reach an agreement – these are very complicated matters (!). For it’s a whole totality ... You see, we are trying something here which really is contrary to all those laws and practices, something which disturbs everything. So ‘they’ propose things that have me advancing like this (*sinuous motion*), without disturbing things too much, and without having to call in forces ... (Mother *makes a gesture of a lance thrust into the pack*) forces a bit too great, which may disturb things too much. Like that, we can keep tacking back and forth.” The Mother’s Agenda/November-12, 1960







“She lived in spite of death, she conquered still;” Savitri-584 (the Spiritual experience of Death without dying.) The continuation of her experience in *mrityu loka* or Inconscient home of death without being caught in the net-trap of *Death* was very disturbing issue for the dark God, the Death.

“An abyss yawned suddenly beneath her heart.” Savitri-534

“Solitary in the anguish of the void

She lived in spite of death, she conquered still;

In vain her puissant being was oppressed:” Savitri-584

“Her limbs refused the cold embrace of death,” Savitri-585

“Unslain I (Savitri) have survived the clutch of Night.” Savitri-588

“O Death, I (Savitri) have triumphed over thee within;” Savitri-633
“For victory in the tournament with death,” Savitri-687
King *Aswapati* had also similar experience of death without dying:
“A formless void oppressed his struggling brain,
A darkness grim and cold benumbed his flesh,
A whispered grey suggestion chilled his heart;
Haled by a serpent-force from its warm home
And dragged to extinction in bleak vacancy
Life clung to its seat with cords of gasping breath;
Lapped was his body by a tenebrous tongue.” Savitri-218
“A dense and nameless Nothing conscious, mute,
Which seemed alive but without body or mind,
Lusted all beings to annihilate
That it might be for ever nude and sole.” Savitri-217

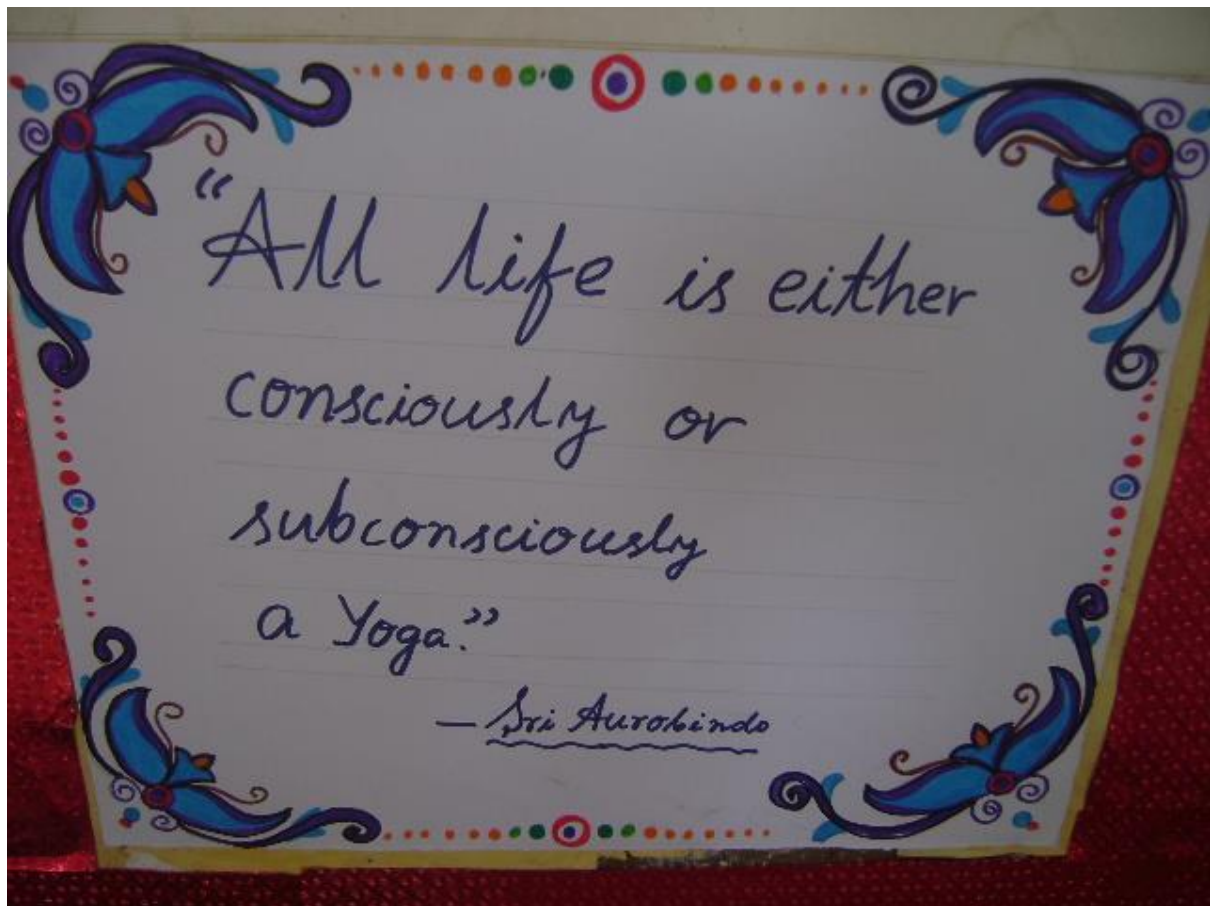


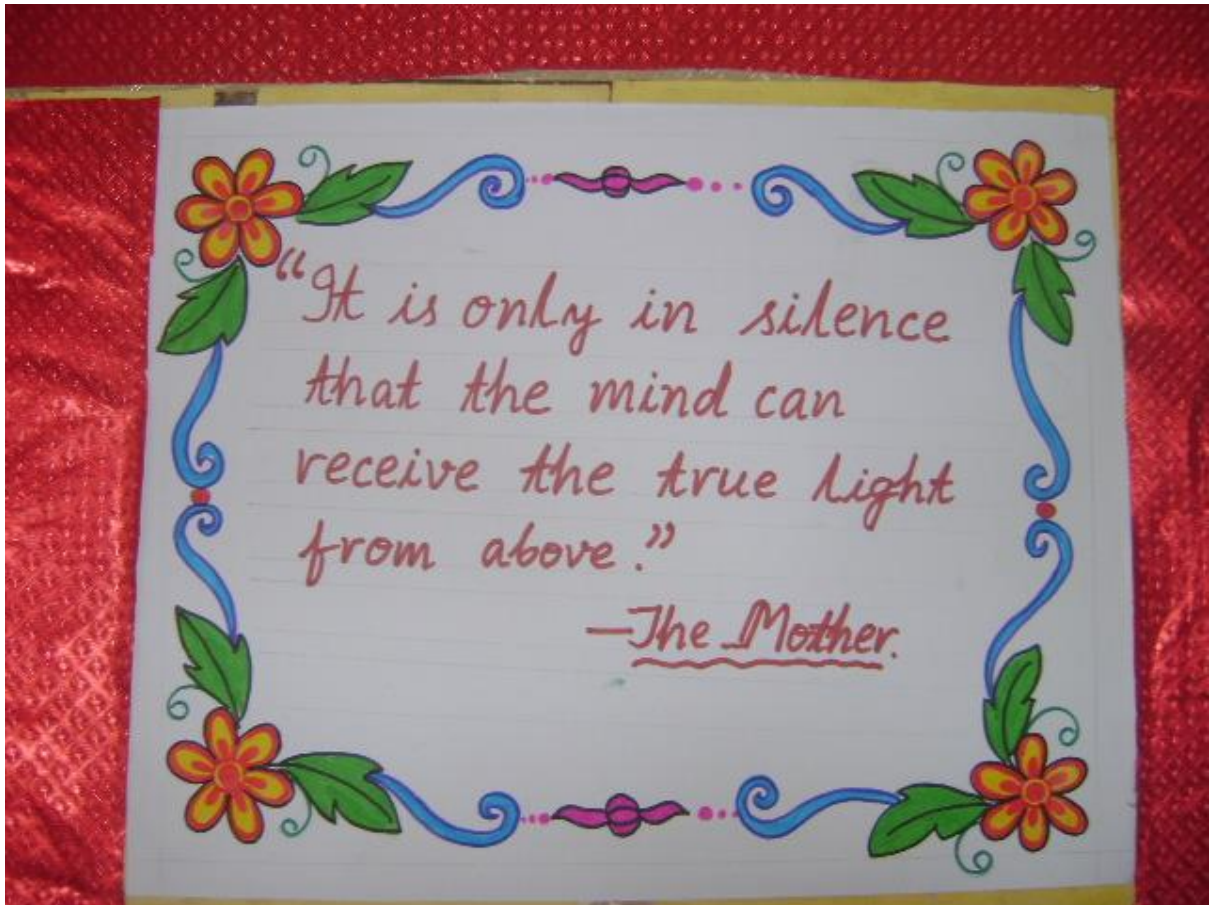


“This (descent of Divine Force) has repeatedly been my experience lately, with a vision and a conviction, the conviction of an experience: the two vibrations are like this (*concomitant gesture indicating a superimposition and infiltration*), all the time – all the time, all the time... May be the sense of wonder comes when the quantity that has infiltrated is large enough to be perceptible. But I have an impression – a very acute impression – that this phenomenon is going on all the time, all the time, everywhere, in a minuscule, infinitesimal way (*gesture of a twinkling infiltration*), and that in certain circumstances or conditions that are visible (visible to this vision: it's a sort of luminous swelling – I can't explain), then, the mass of infiltration is sufficient to give the impression of a miracle. But otherwise, it's something going on all the time, all the time, all the time, continuously, in the world (*same twinkling gesture*), like an infinitesimal amount of Falsehood replaced by Light ... Falsehood replaced by Light ... constantly. (Or 'Threatened (falsehood) with this faint beam of wandering Truth' Savitri-585)

And this Vibration (which I feel and see) gives the feeling of a fire. That's probably what the Vedic Rishis translated as the "Flame" – in the human consciousness, in man, in Matter. They always spoke of a "Flame." It is indeed a vibration with the intensity of a higher fire.

The body even felt several times, when the Work was very concentrated or condensed, that it is the equivalent of a fever.” **The Mother**/The Mother's Agenda/25.03.1964,







“Invite the instincts to forbidden joys,” Savitri-481
“And the fire and mystery of forbidden delight” Savitri-492
“The joys here (Subconscious world) snatched were half-forbidden things,”
Savitri-604
“Joy dares to grow upon forbidden soil,” Savitri-630 (Inconscient is the
forbidden soil)
“A seer, he has entered the forbidden realms;” Savitri-681
“Entered the invisible and forbidden house:” Savitri-41
“Forbidden still to cross the dim dread bounds,” Savitri-82
“Their twin values whetted a forbidden zest,” Savitri-205
“In scenes forbidden to our pallid sense” Savitri-235
“The child of the secret soul’s forbidden desire” Savitri-262
“Till it (hostility of inconscient world) is slain peace is forbidden on
earth.” Savitri-447

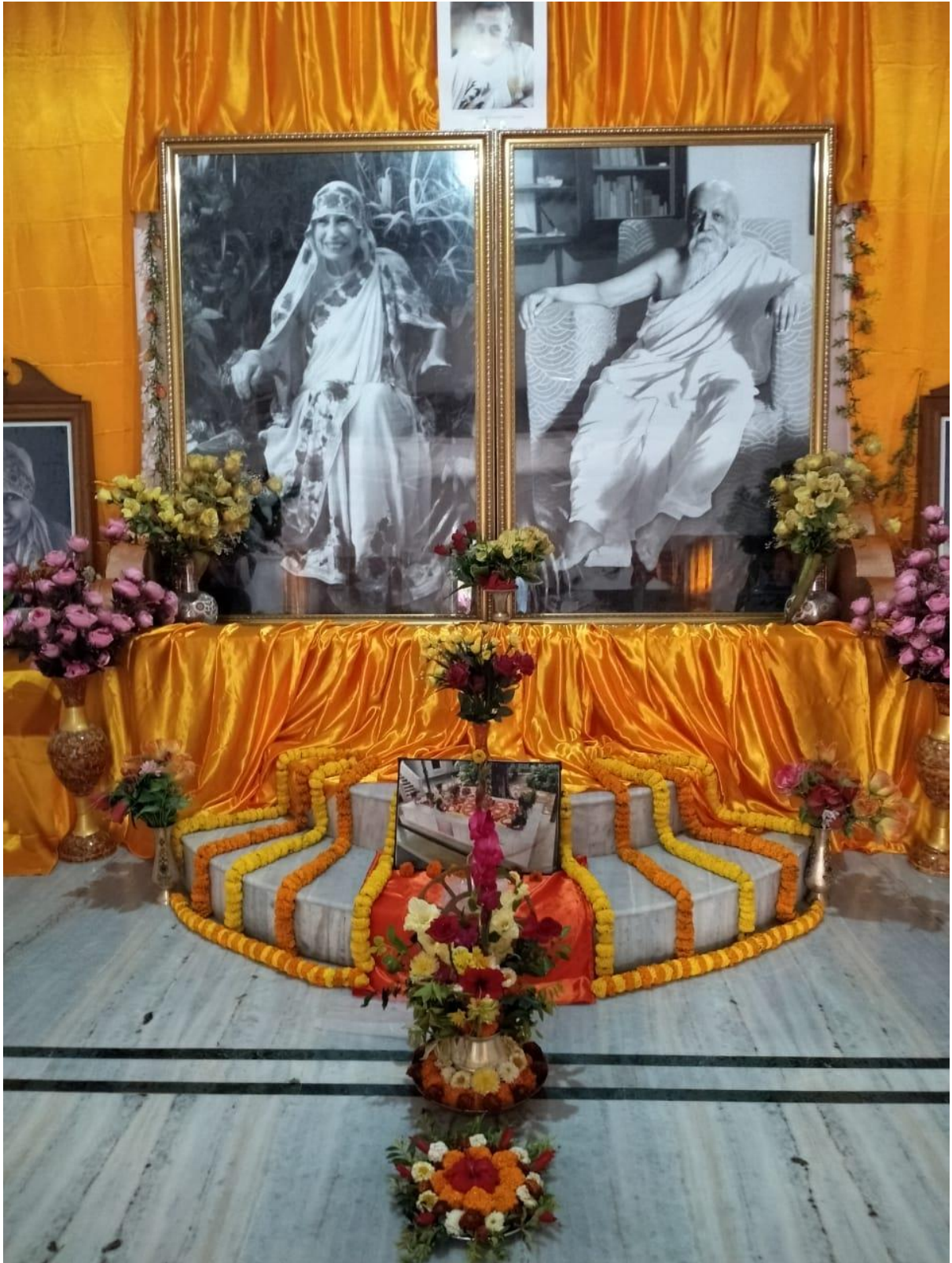


A declaration by The Mother

“But you see, you see all the way I have come...And I was born with a consciously prepared body—*Sri Aurobindo* was aware of that, he said it immediately the first time he saw me: I was born free. That is, from the spiritual standpoint: without any desire. **Without any desire and attachment.** And mon petit, if there is the slightest desire and the slightest attachment, it is IMPOSSIBLE to do this work (of integral Yoga).

A vital like a warrior, with an **absolute self-control** (the vital of this present incarnation was sexless—a warrior), an absolutely calm and imperturbable warrior—**no desires, no attachments...Since my earliest childhood,** I have done things which, to human consciousness, are “monstrous;” my mother went so far as to tell me that I was a real “monster,” because I had neither attachments nor desires. If I was asked, “Would you like to do this?” I answered, “I don’t care.” If people were nasty to me, or if people died or went away, it left me absolutely calm—and so: “You are a monster, you have no feelings.”

And with that preparation... It is eighty-six years since I came here, mon petit! For thirty years I worked with *Sri Aurobindo* consciously, without letup, night and day... We shouldn’t be in a hurry.” The Mother, 28th March-1964, The Mother’s Agenda-5/100,



“I, Death, created them out of my void;” Savitri-590,

“I, Death, am He; there is no other God.” Savitri-593

“I, Death, am the one refuge of thy soul.” Savitri-593

“Instead of taking the attitude of servant and instrument of which *Sri Aurobindo* speaks in what I have just read to you, they (attributes of the Divine) naturally took the attitude of the master, and this mistake—as I may call it—was the first cause, the essential cause of all the disorder in the universe.” **The Mother/The Mother’s Centenary Works** (second edition)/9/207,

“The sword has a joy in the battle-play, the arrow has a mirth in its hiss and its leaping, the earth has a rapture in its dizzy whirl through space, the sun has the royal ecstasy of its blazing splendours and its eternal motion. O thou self-conscious instrument, take thou too the delight of thy own appointed workings.” *Sri Aurobindo/The Supramental Manifestation*, SABCL/Vol-16/p-288,

“In me all take refuge, for **I, Death, am God.**” Savitri-635,

“I, Death, am the gate of immortality.” Savitri-647

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