

Canto Eleven

The Kingdoms and Godheads of the Greater Mind

“The three gunas become purified and refined and changed into their divine equivalents: sattwa becomes *jyotih* , the authentic spiritual light; rajas becomes *tapas* , the tranquilly intense divine force; tamas becomes *s’ama* , the divine quiet, rest, peace.” “You cannot drive out rajas and tamas, you can only convert them and give the predominance to sattwa. Tamas and rajas disappear only when the higher consciousness not only comes down but controls everything down to the cells of the body. They then change into the divine rest and peace and the divine energy or Tapas; finally sattwa also changes into the divine Light. As for remaining quiet when tamas is there, there can also be a tamasic quiet.” CWSA-28/Letters on Yoga-47,

“A limited mental intelligence enlightening a limited mind of sense and the capacity not always well used of a considerable extension of it by the use of the reason are the powers by which he is at present distinguished from all other terrestrial creatures. This sense mind, this intelligence, this reason, however inadequate, are the instruments in which he has learned to put his trust and he has erected by their means **certain foundations** which he is not **over willing to disturb** and has traced limits outside of which he feels all to be confusion, uncertainty and **perilous adventure**. Moreover the transition to the higher principle means not only a difficult conversion of his whole mind and reason and intelligence, but in a certain sense a **reversal of their methods**. The soul climbing above a certain **critical line of change** sees all its former operations as an inferior and ignorant action and has to effect another kind of working which sets out from a different starting-point and has another kind of initiation of the energy of the being. If an animal mind were called upon to leave consciently the safe ground of sense impulse, sense understanding and instinct for the **perilous adventure** of a reasoning intelligence, it might well turn back alarmed and unwilling from the effort. The human mind would here be **called upon to make a still greater change** and, although self-conscious and adventurous in the circle of its possibility, might well hold this to be beyond the circle and **reject the adventure**. In fact the change is **only possible** if there is first a spiritual development on our present level of consciousness and **it can only be undertaken securely** when the mind has become aware of the greater self within, enamoured of the Infinite and confident of the presence and guidance of the Divine and his Shakti.” The Synthesis of Yoga-800-01

“So, that is its function. This means that if there were no psychic in Matter, it would not be able to have any direct contact with the Divine. And it is happily due to this psychic presence in Matter that the contact between Matter and the Divine can be direct and all human beings can be told, “You carry the Divine within you,

and you have only to enter within yourself and you will find Him.” It is something very particular to the human being or rather to the inhabitants of the earth. In the human being the psychic becomes more conscious, more formed, more conscious and more independent also. It is individualised in human beings. But it is a speciality of the earth. It is a direct infusion, special and redeeming, in the most inconscient and obscure Matter, so that it might once again awake through stages to the divine Consciousness, the divine Presence and finally to the Divine Himself. It is the presence of the psychic which makes man an exceptional being — I don’t like to tell him this very much, because already he thinks too much of himself; he has such a high opinion of himself that it is not necessary to encourage him! But still, this is a fact — so much so that there are beings of other domains of the universe, those called by some people demigods and even gods, beings, for instance, of what Sri Aurobindo calls the Overmind, who are very eager to take a physical body on earth to have the experience of the psychic, for they don’t have it. These beings certainly have many qualities that men don’t, but they lack this divine presence which is altogether exceptional and exists only on the earth and nowhere else. All these inhabitants of the higher worlds, the Higher Mind, Overmind and other regions have no psychic being. Of course, the beings of the vital worlds don’t have it either. But these latter don’t regret it, they don’t want it. There are only those very rare ones, quite exceptional, who want to be converted, and for this they act without delay, they immediately **take a physical body**. The others don’t want it; it is something which binds them and constrains them to a rule they do not want. But it is a fact, so I am obliged to state that this is how it is, that it is an exceptional quality of the human being to carry within himself the psychic and, truly speaking, he does not take full advantage from it. He does not seem to consider this quality as something very, very desirable, from the way he treats this presence — exactly that! He prefers to it the ideas of his mind, prefers the desires of his vital being and the habits of his physical. I don’t know how many of you have read the Bible; it is not very entertaining to read it, and besides, it is very long, but still, in the Bible there is a story I have always liked very much. There were two brothers, if I am not mistaken, Esau and Jacob. Well, Esau was very hungry, that’s the story, isn’t it? I believe he was a hunter or something; anyway, the story goes like this. He came back home very hungry, and told Jacob he was very hungry, and he was so hungry that he said to him, “Listen, if you give me your mess of pottage” (Jacob had prepared some stew), “if you give me your mess of pottage I will give you my birthright.” You know, one can understand the story quite superficially, but it has a very profound meaning: the birthright is the right of being the son of God. And so he was quite ready to give up his divine right because he was hungry, for a concrete, material thing, for food. This is a very old story, but it is eternally true.”

TMCW-6/Questions and Answers-1954/p-160-162

Summary

The King enters the triple plane of the higher, illumined and intuitive minds. The higher and illumined minds get their source from the Intuitive plane (which in turn is sourced from the Overmind). The key difference between these higher triple planes and our (lower) mind is that in these planes one does not grope around in the dark or infer conclusions from various pieces of data. These triple planes allow for direct form, visions and flashes of the Truth to be reflected more clearly and truly and therefore less subject to the floundering seen in the mortal mind. But even this plane does not capture the **(whole)** Truth, only some fragments of it.

“we may compare the action of the Higher Mind to a composed and steady sunshine, the energy of the Illumined Mind beyond it to an outpouring of massive lightnings of flaming sun-stuff. Still beyond can be met a yet greater power of the Truth-Force, an intimate and exact **(1)** Truth-vision, **(2)** Truth-thought, **(3)** Truth-sense, **(4)** Truth-feeling, **(5)** Truth action, to which we can give in a special sense the name of Intuition”. (The Life Divine- p292)

Divine manifestation is the outcome of intervention of higher mind and above. Divine purification and transformation are also its other result. When one will ascend to the status of higher mind, many educated people live unknowingly in this state, truth thinking will be its natural outcome. Scientific discoveries are rooted through this higher mind.

When one consciously explores the higher planes, it is called Yoga or Spiritual Evolution.

Detail

“Our first decisive step out of our human intelligence, our normal mentality, is an ascent into a higher Mind, a mind no longer of mingled light and obscurity or half-light, but a large clarity of the spirit. Its basic substance is a unitarian sense of being with a powerful **multiple dynamisation** capable of the formation of a multitude of aspects of knowledge, ways of action, forms and significances of becoming, of all of which there is a spontaneous inherent knowledge. It is therefore a power that has proceeded from the Overmind,—but with the Supermind as its ulterior origin,—as all these greater powers have proceeded: but its special character, its activity of consciousness are dominated by **(Overhead)** Thought; it is a luminous thought-mind, a mind of spirit-born conceptual knowledge.” (The Life Divine-p974)

THERE ceased the limits of the labouring Power. **(Divine Will begins its conscious action.)**

But being and creation cease not there. **(Spiritual Being is activated to create new manifestation.)**

For Thought transcends the circles of mortal mind, (this Thought is a descended truth thought and is linked with the ascending and descending movement of Consciousness.)

It is greater than its earthly instrument **(of mind, life and body)** (mortal mind is then an instrument of thought and not the other way around):

“One observes that this Thought (from the higher mind realms) is much more capable than the mind of including at once a mass of knowledge in a single view; it has a cosmic character, not the stamp of an individual thinking.” (TLD p 292)

(Truth is always cosmic and all pervading in its nature, when it is distorted by ego then the individual separative thinking is born.)

The godhead (manomaya purusha) crammed into mind’s narrow space
Escapes on every side into some vast
That is a passage to infinity. **(From higher mind to the overmind fall within the range of Manomaya Purusha.)**

It moves eternal in the spirit’s field,
A runner towards the far spiritual light,
A child and servant of the spirit’s force (what I aspire (still higher plane of child and slave) to be with my Mother). (Servant is having his own separative will and works for the Master, not one in will with the master.)

But mind too falls back from a nameless peak.
His being stretched beyond the sight of Thought.
For the spirit is eternal and unmade

And not by thinking was its greatness born, **(through silence its greatness is born.)**

And not by thinking can its knowledge come. **(Mind revolts the passive silence which is a condition of opening towards higher descended knowledge.)**

It knows itself and in itself it lives, (**'of the Self, by the Self and in the Self', *atmani atmanam atmana* (The Gita-13.24) or 'Living for me, by me, in me they shall live.'** (Savitri-597) : this is the condition of Supramental living and this is fragmented in higher mind.)

It moves where no thought is nor any form. (**thought is always accompanied by form. The thoughtless state is the beginning of the higher mind and again in Illumined Mind the form in its dream vision or subliminal vision appears which is more real and closer to truth than the external form and gross world. Vision can be extended to Supramental range where the visions are error free.**) (Spirit moves in vertical manner as ascent of Soul (static Spirit) and descent of Shakti (dynamic Spirit).)

"A mental intuitive vision or a spiritualised mental sight, a psychic vision, an emotional vision of the heart, a vision in the sense mind are parts of the Yogic experience." The Synthesis of Yoga- 834

Its (Spirit's) feet are steadied upon finite things,

"It is necessary, too, that she should correct her errors sometimes by a return to the restraint of sensible fact, the concrete realities of the physical world. The touch of Earth is always reinvigorating to the son of Earth, even when he seeks a supraphysical Knowledge. It may even be said that the supraphysical can only be really mastered in its fullness—to its heights we can always reach—when we keep our feet firmly on the physical. "Earth is His footing", says the Upanishad whenever it images the Self that manifests in the universe. And it is certainly the fact that the wider we extend and surer we make our knowledge of the physical world, the wider and surer becomes our foundation for the higher knowledge, even for the highest, even for the Brahmaidya." The Life Divine-13-14

“It is true that for this world of form in which we are set for our self-realisation, nothing is entirely valid until it has possessed itself of our physical consciousness and manifested on the lowest levels in harmony with its manifestation on the highest summits. It is equally true that form and matter asserting themselves as a self-existent reality are an illusion in Ignorance. Form and matter can be valid only as shape and substance of manifestation for the incorporeal and immaterial. They are in their nature an act of divine consciousness, in their aim the representation of a status of the Spirit.” The Life Divine-41

Its (Spirit's) wings can dare to cross the Infinite.

Arriving into his ken a wonder space

Of great and marvellous meetings called his steps,

Where Thought (overhead wisdom) leaned on a Vision beyond thought (of three gunas) **(vision is more interesting to thought because it contains more truth.) (Here in this line of Savitri higher mind is more interested and open towards illumined mind.)**

And shaped a world from the Unthinkable. **(Formless takes form through intervention of intermediate planes of Consciousness. These are higher mind, illumined mind and intuitive mind etc. are intermediate planes of consciousness.) (This world is an unfinished manifestation of the Unknowable.)**

On peaks imagination cannot tread,

In the horizons of a tireless sight,

Under a **blue** veil of eternity (blue is the symbol of overmental consciousness.)

The splendours of **ideal Mind** were seen (cosmic mind)

Outstretched across the boundaries of things known.

Origin of the little that we are,

“An all-awareness emerging from the original identity, carrying the truths the identity held in itself, conceiving swiftly, victoriously, multitudinously, formulating and by self-power of the **Idea** effectually realising its conceptions, is the character of this greater mind of knowledge.” (TLD p 974)

Instinct with the endless more that we must be,

A prop of all that human strength enacts,

Creator of hopes by earth unrealised, (higher planes of consciousness are full of affirmative hope.)

It spreads beyond the expanding universe;

It wings beyond the boundaries of Dream,

It overtops the ceiling of life's soar.

Awake in a luminous sphere **unbound by Thought** (Sweet Mother (Maa Krishna) the philosopher J Krishnamurti and others spoke of thoughtless awareness..perhaps this was what he was referring to),

(Greek Philosophers and the contemporary Philosophers are capable of linking mind with higher planes and are satisfied with that. Because from that intermediate plane only they can create a link between themselves and the world. If they would go to some more higher plane then it would create a gulf between them selves and the world. Thus popular religions are born when it is able to resolve the immediate problem of the man. The root problem can be resolved only by ascending into highest planes of consciousness and by the descent of that consciousness into the most nether domains of the Inconscient. This exercise will deprive one from arriving at popularity. In this context

The Mother's following statement is most remarkable in changing our individual course of life.)

“One must accept infirmity and even accept looking like an imbecile, one must accept everything, and there is not one person in fifty millions who has the courage to do it (Sri Aurobindo told me I was the only one!...[laughing] It may be so!). Many have also gone off elsewhere, into other, more or less subtle worlds— you see, there are millions of ways to escape, but only one way to stay: that is to have courage and endurance, to accept all the appearances of infirmity, powerlessness, ignorance—the appearances of the very negation of truth. But if one does not accept that, nothing will ever change. As for those who want to go on being great, luminous, strong, powerful and so on and so forth, well, let them stay where they are, they cannot do anything for earth.” The Mother's Agenda/25.09.1965

(The above passage indicates that those who have Supramental force at their disposal can enter the Inconscient domain to face all infirmity, powerlessness and negations and transform them. Others will be ambitious of their outer glory and cannot extend any real benefit to humanity.)

Exposed to omniscient immensities, (Supermind)

It (Supermind) casts on our world its great crowned **influences**,

Its speed that outstrips the ambling of the hours,

Its force that strides invincibly through Time,

Its mights that bridge the gulf twixt man and God,

Its (Supermind) lights that combat Ignorance and Death.

“We are aware of a sealike downpour of masses of a spontaneous knowledge which assumes the nature of **Thought** but has a different character from the process of thought to which we are accustomed; for there is nothing here of seeking, no trace of mental construction, no labour of speculation or difficult discovery; it is an automatic and spontaneous knowledge from a **Higher Mind** that seems to be in possession of Truth and not in search of hidden and withheld realities.” (The Life Divine-p 291-292)

In its vast ambit of **ideal** Space

Where beauty and mightiness walk hand in hand,

The Spirit's truths take form as living Gods

And each can build a world in its own right .

In an air which doubt and error cannot mark

With the stigmata of their deformity,

In communion with the musing privacy

Of a truth that sees in an unerring light

Where the sight falters not nor wanders thought,

Exempt from our world's exorbitant tax of tears,

Dreaming its luminous creations gaze

On the **Ideas** that people eternity.

In a sun-blaze of joy and absolute power (the higher mind which in The Life

Divine has been compared to “we may compare the

action of the Higher Mind to **a composed and steady sunshine**”)

“I lived in the ray but faced not the sun.” Savitri-407 (**Satyavan’s spiritual experience of Higher Mind.**)

Above the Masters of the **Ideal throne(Higher Mind)**

In sessions of secure felicity,

In regions of **illuminated certitude** (illuminated mind).

Far are those realms from our labour and yearning and call, (**ordinary mind**)

Perfection’s reign and hallowed sanctuary

Closed to the uncertain thoughts of human mind,

Remote from the turbid tread of mortal life.

But since our secret selves (**our 10 purushas**) are next of kin,

A breath of unattained divinity

Visits the imperfect earth on which we toil;

Across a gleaming ether’s **golden laugh**

Its complementary line:

“**It held the splendour of its golden laugh**” Savitri-233

A light falls on our vexed unsatisfied lives,

A thought comes down from the ideal worlds (**this thought is not generated by the human mind but descends from the overhead.**)

And moves us to **new-model** even here

Some image of their greatness and appeal

And wonder beyond the ken of mortal hope.

Amid the heavy sameness of the days

And contradicted by the human law,

A faith in things that are not and must be

Lives comrade of this world’s delight and pain,

The child (spiritual physic being) of the secret soul (Jivatma)'s forbidden desire

(When the desire is forbidden the soul is born.)

Born of its amour with eternity.

Our spirits break free from their environment; **(environment of the desire soul)**

The future brings its face of miracle near, **(the Psychic or Spiritual being lives in the three Time.)**

Its godhead looks at us with present eyes;

Acts deemed impossible grow natural; **(overhead action is meant to realise the impossible task.)**

We feel the hero's immortality (the influence of the psychic/Spiritual Being);

The courage and the strength death cannot touch

"It longed for the Light that knows not death and birth." Savitri-277

"The radiant limbs that know not birth and death," Savitri-278

Awake in limbs that are mortal, hearts that fail;

We move by the rapid impulse of a will **(a portion of the Divine will)**

That scorns the tardy trudge of mortal time.

These promptings come not from an alien sphere: **(the prompting of the Divine will comes from illumined overhead.)**

Ourselves are **citizens of that mother State, (Sri Aurobindo foresaw the dynasty of self-ruling mothers, who will hasten the coming of the supramental era.) (citizens of mother state are feminine Vibhuti.)**

Adventurers, we have colonised Matter's night.

But now our rights are barred, our passports void;

We live **self-exiled from our heavenlier home. (Not established in a superior consciousness.)**

An errant ray from the immortal Mind (Hierarchies of higher mind plane)

Accepted the earth's blindness and became

Our human thought, servant of Ignorance.

An exile, labourer on this unsure globe

Captured and driven in Life's nescient grasp (thought here can be subservient to the vital, unpurified vital),

Hampered by obscure cell (inert physical) and treacherous nerve (unpurified vital),

It dreams of happier states and nobler powers,

The natural privilege of unfallen gods,

Recalling still its old lost sovereignty.

Amidst earth's mist and fog and mud and stone

It still remembers its exalted sphere

And the **high city** of its splendid birth.

A memory steals in from lost heavens of Truth, (Spiritual experiences are stored as memory known as *smriti*.)

A wide release comes near, a Glory calls,

A might looks out, an estranged felicity.

In glamorous passages of **half-veiled light (higher intermediate planes like higher mind.)**

Wandering, a brilliant shadow of itself,

This quick uncertain leader of blind gods (the fallen thought is a blind god),

This tender of small lamps, this minister serf

Hired by a mind and body for earth-use

Forgets its work mid crude realities; (Man forgets the object/the call due to the pressure of the nether world.)

It recovers its renounced imperial right (thought realises that it is not a labourer of mortal mind and Life),

It wears once more a **purple** robe of thought

“Purple is the colour of vital power. “Red” depends on the character of the colour, for there are many reds — this may be the colour of the physical consciousness.” CWSA-30/Letters on Yoga-III-124

“It [*purple light*] is a light of vital power.

Purple is the colour of the vital force — crimson is usually physical.

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Both [*purple and crimson*] are vital lights, but when seen above they represent the original forces of which the vital are the derivations.

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The crimson colour is the light of Love in the vital and physical.” CWSA-30/Letters on Yoga-III-133

And knows itself the Ideal’s seer and king,

Communicant and prophet of the Unborn,

Heir to delight and immortality.

All things are real that here are only **dreams**, (All things are real in the subtle world)

In our unknown depths sleeps their reserve of truth,

On our unreached heights they reign and come to us

In thought and muse trailing their robes of light.

But our dwarf will (physical mind) and cold pragmatic sense (vital mind)

Admit not the celestial visitants: (of higher mind, illumined mind and intuitive mind.)

Awaiting us on the Ideal's peaks

Or guarded in our secret self unseen

Yet flashed sometimes across the awakened soul (the flashes of the Intuitive mind),

Hide from our lives their greatness, beauty, power.

Our present feels sometimes their regal touch,

Our future strives towards their luminous thrones:

Out of spiritual secrecy they gaze,

Immortal footfalls in mind's corridors sound:

Our souls can climb into the shining planes (this corresponds to the earlier verse... "The godhead crammed into mind's narrow space Escapes on every side into some vast That is a passage to infinity") **(The Psychic being's march in discovery of the Spiritual Being. In that march one will meet higher mind and still higher planes of consciousness.)**

The breadths from which they came can be our home. **(the higher planes can be our normal established consciousness.)**

His privilege regained of shadowless sight

The Thinker entered the immortals' air

And drank again his pure and mighty source (Sachchidananda).

Its complementary line:

"Thought lay down in a mighty voicelessness;
The toiling Thinker widened and grew still,
Wisdom transcendent touched his quivering heart:
His soul could sail beyond thought's luminous bar;
Mind screened no more the shoreless infinite."

Savitri-33

"The **supramental word** manifests inwardly with a light, a power, a rhythm of thought and a rhythm of inner sound that make it the natural and living body of

the supramental thought and vision and it pours into the language, even though the same as that of mental speech, another than the limited intellectual, emotional or sensational significance.” CWSA/24/The Synthesis of Yoga-837

Immutable in rhythmic calm and joy

He saw, sovereignly free in limitless light,

The unfallen planes, the thought-created worlds

Where Knowledge is the leader of the act

And Matter is of thinking substance made (transmuted matter which is born of knowledge not ignorance, matter on earth is a warped/mask of that subtle matter),

Feeling (vital emotions), a heaven-bird poised on dreaming wings,

Answers Truth’s call as to a parent’s voice (the vital on earth answers to lower pulls/Falsehood), (Truth is the source and creator and hence parent of emotion.)

Form luminous leaps from the all-shaping beam

And (Divine) Will is a conscious chariot of the Gods (in matter there is a seemingly unconscious will making tardy progress),

And Life, a splendour stream of musing Force,

Carries the voices of the mystic Suns.

A happiness it brings of **whispered truth**; (the descended overhead knowledge in the form of command, *adesh.*)

There runs in its flow honeying the bosom of Space

A **laughter** from the immortal heart of Bliss,

And the unfathomed Joy of timelessness,

The sound of **Wisdom’s murmur** in the Unknown

And the breath of an unseen Infinity. (In the above passage the reconciliation of Bhakti and Jnana Yoga is observed.)

In gleaming clarities of amethyst air

The chainless and omnipotent **Spirit of Mind** (**Manomaya Purusha.**)

Brooded on the **blue lotus** of the Idea. (blue lotus is the symbol of Overmental Avatara.)

A gold supernal sun of timeless Truth

Poured down the mystery of **the eternal Ray**

Through a silence quivering with the word of Light

On an endless ocean of discovery.

“This greater Force is that of the **Illumined Mind**, a Mind no longer of higher Thought, but of spiritual light. Here the clarity of the spiritual intelligence, its tranquil daylight, gives place or subordinates itself to **(1)** an intense lustre, **(2)** a splendour and illumination of the spirit: a play of lightnings of spiritual truth and power breaks from above into the consciousness and **(3)** adds to the calm and wide enlightenment and **(4)** the vast descent of peace which characterise or accompany the action of the larger conceptual-spiritual principle, **(5)** a fiery ardour of realisation and **(6)** a rapturous ecstasy of knowledge.

A downpour of inwardly visible Light very usually envelops this action; for it must be noted that, contrary to our ordinary conceptions, light is not primarily a material creation and the sense or vision of light accompanying the inner illumination is not merely a subjective visual image or a symbolic phenomenon: light is primarily a

spiritual manifestation of the Divine Reality illuminative and creative; material light is a subsequent representation or conversion of it into Matter for the purposes of the material Energy.

There is also in this descent the arrival of a greater dynamic, a golden drive, a luminous "enthousiasmos" of inner force and power which replaces the comparatively slow and deliberate process of the Higher Mind by a swift, sometimes a vehement, almost a violent impetus of rapid transformation.

The **Illumined Mind** does not work primarily by thought, but by vision; thought is here only a subordinate movement expressive of sight. The human mind, which relies mainly on thought, conceives that to be the highest or the main process of knowledge, but in the spiritual order **thought is a secondary and a not indispensable process**. In its form of verbal thought, it can almost be described as a concession made by Knowledge to the Ignorance, because that Ignorance is incapable of making truth wholly lucid and intelligible to itself in all its extent and manifold implications except through the clarifying precision of significant sounds; it cannot do without this device to give to ideas an exact outline and an expressive body." The Life Divine- p 978-979

Far-off he saw the joining hemispheres (the borderline of the supermind and overmind).

On meditation's mounting edge of trance (Intense non-waling trance.)

Great stairs of thought climbed up to unborn heights

Where Time's last ridges touch eternity's skies

And Nature speaks to the spirit's absolute.

The king entered a triple realm, the realm of Wisdom, of which (1) the first realm was Higher Mind, ordered thought and were closest in their structure to the human mind (although far more divinised in every way). It is this 1st realm that mostly influenced our higher/nobler/spiritual thoughts. Though this plane is high up, it is still closely linked to the earth mind and one can ascend and descend back to our earthly minds and more easily bring down that influence. As our mental consciousness rises due to sadhana, the keepers/Gods of this 1st realm await us to offer the higher knowledge and illuminate our understanding of the occult law that governs things. **(Most of the spiritual seekers are satisfied in this (first realm) domain and do not agree to go beyond and enjoy the world from the splendour and knowledge of that (second and third realm) world.)**

As described in TLD , p 974

"This kind of cognition is the last that emerges from the original spiritual identity before the initiation of a separative knowledge, base of the Ignorance; **it is therefore the first that meets us when we rise from conceptive and ratiocinative mind**, our best-organised knowledge-power of the Ignorance, into the realms of the Spirit: it is, indeed, the spiritual parent of our conceptive mental ideation, and it is natural that this leading power of our mentality should, when it goes beyond itself, pass into its immediate source." The Life Divine- p 974

A triple realm of ordered thought came first, In these triple realm there is harmony. The triple realms are: (1) small beginning of immense ascent; (2) a light of liberating knowledge; (3) Kings of Thought or bright gods

of Thought (triple realms are higher mind, illumined mind and Intuitive mind.)

A small beginning of immense ascent:

Above were bright ethereal skies of mind,

A packed and endless soar as if **sky pressed sky**

Buttressed against the Void on bastioned light;

The **highest strove to neighbour eternity,**

The largest widened into the infinite. **(Description of the hierarchies of higher plane.)**

But though immortal, mighty and divine,

The **first realms** were close and kin to human mind **(the Higher mind);**

buddhigrahyam atindriyam, buddhi paratastu sawh (The Gita)

Their deities shape our greater thinking's roads,

A fragment of their puissance can be ours:

These breadths were not too broad for our souls to range,

These heights were not too high for human hope.

A triple flight led to this triple world. (The Synthesis of Yoga, second part, the Yoga of Self Perfection was not revised by Sri Aurobindo, as intended by Him. Here we observe that above mind He wrote about Intuitive mind and above it there is Supermind. The intermediate planes between the mind and intuitive mind and intuitive mind and supremind were not explored during that initial stage. More he entered and explored these intermediate realms He was able to trace the intermediate planes of higher mind, illumined mind and overmind. So, our *The Synthesis of Yoga* study/sadhana will be incomplete without study of the book *The Life Divine*.)

Although abrupt for common strengths to tread,
Its upward slope looks down on our earth-poise:
On a slant not too precipitously steep
One could turn back travelling deep descending lines (**Ascending and descending stairs of these higher planes are available, whose knowledge will help us to illumine and transform matter.**) (**Our objective study/sadhana, is to become the master of these movements.**)
To commune with the mortal's universe.
The **mighty wardens** of the ascending stair (These wardens assist the aspiring souls to ascend in Consciousness.)
Who intercede with the all-creating Word,
There waited for the pilgrim heaven-bound soul;
Holding the thousand keys of the Beyond (**This means we will be helped by mighty wardens/gods of that plane and they have thousand keys to approach the Unknowable.**)
They proffered their knowledge to the climbing mind
And filled the life with Thought's immensities.
The prophet hierophants of the occult Law,
The flame-bright hierarchs of the divine Truth (the illumined mind above),
(**there are hierarchies of planes of which illumined mind is one**)
Interpreters between man's mind and God's,
They bring the immortal fire to mortal men.
Iridescent, bodying the invisible,
The **guardians** of the Eternal's bright degrees
Fronted the Sun in radiant phalanxes.
Afar they seemed a symbol imagery,

Illumined originals of the shadowy script (illuminated mind above)

In which our sight transcribes the ideal Ray,

Or icons figuring a mystic Truth,

But, nearer, Gods and living Presences.

A march of friezes marked the lowest steps;

Fantastically ornate and richly small,

They had room for the whole meaning of a world,

Symbols minute of its perfection's joy,

Strange beasts that were Nature's forces made alive

And, wakened to the wonder of his role,

Man grown an image undefaced of God

And objects the fine coin of Beauty's reign;

But wide the terrains were those levels serve.

As he started to ascend the stairs he first encountered child like gods, a kindergarden of sorts to teach the soul how to use mind/sense to read the occult script and search for meaning behind the apparent ignorance. The keepers/archmasons of this realm construe the deep Truths emanating from the Supreme and using their vision transform these Truths into figures in this realm for the growth of **the child soul**. It was also the realm where the infinite magnitudes of the Truth was systematised, organised into measurable units so that it can be contained and digested by the lower instruments. On this plane the Truths that flow from the intuitive mind are systematised and converted to thoughts and forms.

“It is binding on the developing (Child Soul) but not yet perfectly developed individual in the shape of social duty, **family obligation**, communal or national demand, so long as it is not in conflict with his growing sense of the higher

Right. But the **sadhaka of the Karmayoga will** abandon this also to the Lord of works. After he has made this surrender, his social impulses and judgments will, like his desires, only be used for their exhaustion or, it may be, so far as they are still necessary for a time to enable him to identify his lower mental nature with mankind in general or with any grouping of mankind in its works and hopes and aspirations. But after that brief time is over, they will be withdrawn and **a divine government** will alone abide. He will be identified with the Divine and **with others only** through the divine consciousness and not through the mental nature.” The Synthesis of Yoga-210-211

In front of the ascending epiphany

World-Time’s enjoyers, favourites of World-Bliss,

The Masters of things actual, lords of the hours,

Playmates of youthful Nature and **child God,**

OM NAMO BHAGAVATE

Sri Matriniketan Ashram

27.09.2019

Divine Amar Atman!

My sweet blessed child ,

My all love and blessings to you.

I was not well yesterday and took rest from 4.30pm to till 2am and felt very uneasy

I got up after seeing a vision at 2am..... (Night of 26-27.09.2019)

I saw to my little Kanha (Lord Sri Krishna) and he is sitting in my room on the floor and I had kept khichiri in a puja bowl and he is trying to eat and he is very hungry...

But it is hot and he is unable to touch it...

But he is trying to eat with two fingers....

I entered in my room and I am doing other works instead of offering prasad.....

And I immediately sat near by Him and started feeding Him little by little and He started eating.....

And it was 10am in the vision..

I am so busy with other works and thinking during feeding Him that I am offering prasad everyday at 10am and my Kanha is always hungry during that time....

It was so heart touching vision and tears came to my eyes and why He is giving me so much pain and difficulties in this world and I am not taking proper care of Him as well....."

It was so real and gave me His subtle touch after many years.....

From today I will offer prasad first than do other works as well....

My loving child,
I am offering everything at Their Feet calmly and He is there always and we have to find Him
in the subtle eyes only....
He is not far at all...
My heart is feeling sad and joy as well....
OM TAT SAT
With my eternal love and blessings
At Their Feet
Your ever loving Mother

S.A. Maa Krishna

Date: 7 October 2019 at 10:06:50 am AEDT
To: Maa Krishna <samaakrishna@gmail.com>
Subject: Pranams

My sweet loving Mother
Pranams

I just woke up from a dream of having held your (and now mine as well) little
kanha/Krishna in my arms. I am not sure if it was a true vision or not but it felt so real
and the love in my heart centre was so strong that I woke up. But he was fair skinned
not dark blue ...but it was Him. He was about 2 years old. I was holding and talking to
a life like statue of him and telling him many things and I was telling Him that I will
love Him in All things and All beings ...universally...and that life like statute turned
into a real child Krishna in my arms. The change I think happened when I said I
would see and adore Him in All beings.

But this experience I have never had before of child Krishna in my arms. In fact I
cannot remember when Krishna came in my dream before.

When I woke up I was a little surprised about the dream as it is Navarathri and I have
not been thinking of Him ...only of the Divine Mother and my Father Sri Aurobindo...
My sweet Mother it was so wonderful to have held Him and embraced Him...I wonder
why he was not dark blue though but not white skin either it was fair coloured skin
but it was Him.

Pranams

At your feet your child

Auroprem

OM NAMO BHAGAVATE

SriMatriniketan Ahram

07.10.2019

Divine Amar Atman!

My sweet blessed child,

My all love and blessings to you.

It is wonderful vision....

It is your psychic being and when you are aware about His existence in this world, He comes
....

When you will discover your psychic being only you can see Him....

This is the secret of Spiritual life and when you will feel Divine Love in your heart for all the
you can realise Lord Krishna within....

There is no difference between Sri Krishna and Sri Aurobindo....

And this realisation also will come.....

I am confident that my child will achieve the Goal by receiving His Supreme Touch one day
surely....

OM TAT SAT

With my eternal love and blessings....

At Their Feet

Your ever loving Mother

S.A. Maa Krishna

Creators of Matter by hid stress of Mind

Whose **subtle thoughts** support unconscious Life

And guide the fantasy of brute events,

Stood there, a race of young keen-visioned gods,

King-children born on Wisdom's early plane,

Taught in her school world-making's mystic play.

Archmasons of the eternal Thaumaturge,

Moulders and measurers of **fragmented Space**,

They have made their plan of the concealed and known

A dwelling-house for the invisible king.

Obeying the Eternal's deep command

They have built in the material front of things

This wide world-kindergarten of young souls

Where the **infant spirit** learns through mind and sense ([child Soul of The](#)

[Synthesis of Yoga, *bala* of the Gita \(5.4\)](#))

“Children (child Soul) speak of Sankhya and Yoga apart from each other, not the wise (developed Soul); if a man applies himself integrally to one, he gets the fruit of both.” The Gita-5.4,

“A child of heaven who never saw his home,
Its impetus meets the eternal at a point:
It (child Soul) can only near and touch, it cannot hold; (child soul cannot hold the Supramental.)

It can only strain towards some bright extreme:
Its greatness is to seek and to create.” Savitri-179
To read the letters of the cosmic script

And study the body of the cosmic self

And search for the secret meaning of the whole.

“Hatred and disliking and scorn and repulsion, clinging and attachment and preference are natural, necessary, inevitable at a certain stage: they attend upon or they help to make and maintain Nature’s choice in us. But to the Karmayogin they are a survival, a stumbling block, a process of the Ignorance and, as he progresses, they fall away from his nature. The **child-soul** needs them for its growth; but they drop from an adult in the divine culture. In the God-nature to which we have to rise there can be an adamant, even a destructive severity but not hatred, a divine irony but not scorn, a calm, clear-seeing and forceful rejection but not repulsion and dislike. Even what we have to destroy, we must not abhor or fail to recognize as a disguised or temporary movement of the Eternal.” The Synthesis of Yoga-223

“All things move towards a divine event; each experience, suffering and want no less than joy and satisfaction, is necessary link in the carrying out of a universal movement which it is our **business to understand and second. To revolt, to condemn, to cry out** is the impulse of our unchastened and ignorant instincts. Revolt like everything else has its uses in the play and is even necessary, helpful, decreed for the divine development in its own time and stage; but the movement of an ignorant rebellion belongs to the stage of **the soul’s childhood or its raw adolescence**. The **ripened soul** does not condemn but seeks to understand and master, does not cry but accepts or toils to improve and perfect, does not revolt inwardly but labours to obey and fulfil and transfigure. Therefore we shall receive all things with an equal soul from the hands of the Master. Failure we shall admit as a passage as calmly as success until the hour of the divine victory arrives. Our souls and minds and bodies will remain unshaken by acutest sorrow and suffering and pain if in the divine dispensation they come to us, unoverpowered by intensest joy and pleasure. Thus supremely balanced we shall continue steadily on our way meeting all things with an equal calm until we are ready for a more exalted

status and can enter into the supreme and universal Ananda.” The Synthesis of Yoga-225

“But before we can turn to the psychological and practical conditions under which such a transfiguration may be changed from an essential possibility into a dynamic potentiality, we have much to consider; for we must discern not only the essential principles of the descent of *Sachchidananda* into cosmic existence, which we have already done, **but the large plan** of its order here and the nature and action of the manifested power of Conscious-Force which reigns over the conditions under which we now exist. At present, what we have first to see is that the seven or eight principles we have examined are essential to all cosmic creation and are there, manifested or as yet unmanifested, in ourselves, in this “**Infant of a year**” which we still are, --for we are far yet from being **the adults of evolutionary Nature**. The higher Trinity is the source and basis of all existence and play of existence, and all cosmos **must be** an expression and action of its essential reality.” The Life Divine-279-80

To all that Spirit conceives they give a mould;

Persuading Nature into visible moods

They lend a finite shape to infinite things.

“All manifestation, *sthabarajangamam*, takes place by union between Field, Matter, *Kshetra* and Knower of the Field, Spirit, *Kshetrajna*.” The Gita-13.27

Each power that leaps from the Unmanifest (Intuition is always an edge or ray or outleap of a superior light, TLD p 982)

Leaving the largeness of the Eternal’s peace

They seized and held by their precisian eye

And made a figurante in the cosmic dance.

Its free caprice they bound by rhythmic laws

And compelled to accept its posture and its line

In the wizardry of an **ordered universe**.

“An **integral development** is needed, a wholesale conversion of the mind; otherwise the action is that of the mind using the Supramental influx for its own profit in its own mould, and that is allowed for the immediate purpose of the Divine in the being and may even be considered as a stage sufficient for the individual in this one life: but it is a state of imperfection and not the complete and successful evolution of the being. If however there is an **integral development of the intuitive mind**, it will be found that a great harmony has begun to lay its own foundations. This harmony will be other than that created by the intellectual mind and indeed may not be easily perceptible or, if it is felt, yet not intelligible to the logical man, because not arrived at or analyzable by his mental process. It will be a harmony of the spontaneous expression of the spirit.” The Synthesis of Yoga-830

The All-containing was contained in form,

Oneness was carved into units measurable,

The limitless built into a cosmic sum:

Unending Space was beaten into a curve,

Indivisible Time into small minutes cut, (Second exclusive concentration.)

The infinitesimal massed to keep secure

The mystery of the Formless cast into form.

Its complementary line:

“A breadth of **all-containing** Consciousness

Supported Being in a still embrace....

A great all-ruling Consciousness is there...” Savitri-271

“An exclusive concentration, or even a succession of concentrations of that kind, can be in his complex work only a temporary convenience; it has to be abandoned as soon as its utility is over. An **all-inclusive concentration** is the difficult achievement towards which he must labour...Concentration is indeed the first condition of any Yoga, but it is **an all-receiving concentration** that is the very nature of the integral Yoga.” The Synthesis of Yoga-78

Invincibly their craft devised for use

The magic of sequent number and sign's spell,

Design's miraculous potency was caught

Laden with beauty and significance

And by the determining mandate of their gaze

Figure and quality equating joined

In an inextricable identity. **(This is the description how the Formless became finite form, One became many, Timeless became the time, Spaceless became the divisible Space.)**

On each event they stamped its curves of law

And its trust and charge of burdened circumstance;

A free and divine incident no more

At each moment willed or adventure of the soul,

It lengthened a fate-bound mysterious chain, **(chain of three modes of Nature)**

A line foreseen of an immutable plan,

One step more in Necessity's long march.

A term was set for every eager Power

Restraining its will to monopolise the world (each God on this plane had to be bound by certain rules and their action on manifestation),

A groove of bronze prescribed for force and act

And shown to each moment its appointed place

Forewilled inalterably in the spiral

Huge Time-loop fugitive from eternity.

Inevitable their thoughts like links of Fate

Imposed on the leap and lightning race of mind (the higher mind limits/acts as a medium for the action of the illumined mind and intuitive mind)

And on the frail fortuitous flux of life

And on the liberty of atomic things

Immutable cause and adamant consequence.

The Truth Idea that sprung from the Intuitive planes were now constrained into forms and shapes limited so that they could serve the secret divine purpose in the ignorance

The verses below describes the workings of the higher mind in its aspect of will (previously the higher mind's work is described in its power of cognition)

From TLD p(975-976)

"...but there is also the aspect of will, of dynamic effectuation of the Truth: here we find that this greater more brilliant Mind works always on the rest of the being, the mental will, the heart and its feelings, the life, the body, through the power of thought, through the idea force.

It seeks to purify through knowledge, to deliver through knowledge, to create by the innate power of knowledge. The idea is put into the heart or the life as a force to be accepted and worked out; the heart and life become conscious of the idea and respond to its dynamisms and their substance begins to modify itself in that sense, so that the feelings and actions become the vibrations of this higher wisdom, are informed with it, filled with the emotion and the sense of it: the will and the

life impulses are similarly charged with its power and its urge of self-effectuation; even in the body the idea works so that, for example, the potent thought and will of health replaces its faith in illness and its consent to illness, or the idea of strength calls in the substance, power, motion, vibration of strength; the idea generates the force and form proper to the idea and imposes it on our substance of mind, life or matter. It is in this way that the first working proceeds; it charges the whole being with a new and superior consciousness, lays a foundation of change, prepares it for a superior truth of existence." The Life Divine- p(975-976)

Idea (higher mind) gave up the plastic infinity

To which it was born and now traced out instead

Small separate steps of chain-work in a plot:

Immortal once, now tied to birth and end,

Torn from its immediacy of errorless sight,

Knowledge was rebuilt from cells of inference (no longer direct self knowledge but now ignorance driven or inference based like our knowledge is)

Into a fixed body flasque and perishable;

Thus bound it grew, but could not last and broke (perishability of the vessel holding the Truth idea)

And to a new thinking's body left its place.

A cage for the Infinite's great-eyed seraphim Thoughts

Was closed with a criss-cross of world-laws for bars

And hedged into a curt horizon's arc

The irised vision of the Ineffable.

The verse above show the limitations of the higher mind (Ideal mind) and how it is a predecessor to higher illumined mind and intuitive mind forces yet to descend. In TLD, p 978 the Lord describes this as -

“The power of the spiritual Higher Mind and **its idea-force**, modified and diminished as it must be by its entrance into our mentality, is not sufficient to sweep out all these obstacles and create the gnostic being, but it can make a first change, a modification that will capacitate a higher ascent and a more powerful descent and further prepare an integration of the being in a greater Force of consciousness and knowledge (which is the illumined mind).” The Life Divine- p 978

A timeless Spirit was made the slave of the hours; (This is the law of Vedantic consecration.)

The Unbound was cast into a prison of birth

To make a world that Mind could grasp and rule.

On an earth which looked towards a thousand suns, ()

That the created might grow Nature’s lord

And Matter’s depths be illumined with a soul (With the help of Supramental and Bliss Self’s descent, the Subconscious and Inconscious Self will open.)

(Matter’s depth will be illumined with Subconscious Self and Inconscious Self.)

Its complementary truth:

“And Matter is the Spirit’s willing bride’ Savitri-538, (Fourth marriage of a Spiritual man)

‘Matter and spirit mingled and were one.’ Savitri-232, (Fourth marriage of a Spiritual man)

“Where spirit and flesh in inner ecstasy join

Annuling the quarrel between self and shape.” Savitri-236, (Fourth marriage of a Spiritual man)

“A mystery of married Earth (Matter) and Heaven (dynamic Spirit)

Annexed divinity to the mortal scheme.” Savitri-25, (fourth marriage of a Spiritual man)

“It (Infinity) marries the earth to screened eternities.” Savitri-98, (fourth marriage of a Spiritual man)

“The Two (Spirit and Nature) embrace and strive and each know each” Savitri-141, (fourth marriage of a Spiritual man)

“Awoke in Matter spirit’s identity

And in a body lit the miracle” Savitri-157-58, (fourth marriage of a Spiritual man)

They tied to date and norm and finite scope

The million-mysteried movement of the One.

The second realm of this triple plane was that of the Illumined Mind plane. The Lord describes this plane as one characterised by quick seizing vision rather slow encumbered thought (of the higher mind).

In TLD, p 980, the Lord describes the Illumined mind

“A consciousness that proceeds by sight, the consciousness of the seer, is a greater power for knowledge than the consciousness of the thinker. The perceptual power of the inner sight is greater and more direct than the perceptual power of thought:

it is a spiritual sense that seizes something of the substance of Truth and not only her figure; but it outlines the figure also and at the same time catches the significance of the figure, and it can embody her with a finer and bolder revealing outline and a larger comprehension and power of totality than thought-conception can manage. As the Higher Mind brings a greater consciousness into the being through the spiritual idea and its power of truth,

so the **Illumined Mind brings in a still greater consciousness through a Truth Sight and Truth Light and its seeing and seizing power**. It can effect a more powerful and dynamic integration; it illumines the thought-mind with a direct inner vision and inspiration, brings a spiritual sight into the heart and a spiritual light and energy into its feeling and emotion, imparts to the life-force a spiritual urge, a truth inspiration that dynamises the action and exalts the life movements; it infuses into the sense a direct and total power of spiritual sensation so that our vital and physical being can contact and meet concretely, quite as intensely as the mind and emotion can conceive and perceive and feel, the Divine in all things; it throws on **the physical mind** a transforming light that breaks its limitations, its conservative inertia, replaces its narrow thought-power and its doubts by sight and pours luminosity and consciousness into the very cells of the body. In the transformation by the **Higher Mind** the spiritual sage and thinker would find his total and dynamic fulfilment; in the transformation by the **Illumined Mind** there would be a similar fulfilment for the seer, **the illumined mystic, those in whom the soul lives in vision and in a direct sense and experience**: for it is from these higher sources that they receive their light and to rise into that light and live there would be their ascension to their native empire." The Life Divine- p 980

Above stood ranked a **subtle archangel race** (beings of the Illumined Mind planes)

Archangel: an angel of greater than ordinary rank

With larger lids and looks that searched the unseen (this plane acts by vision rather than thought).

A light of liberating knowledge shone

Across the gulfs of silence in their eyes;

They lived in the mind and knew truth from within (they were in touch with the Truth that manifested in the mental plane ie the mental purusha also from above/TLD **(The Knowledge of the illumined mind is combined with the Knowledge of the Psychic plane.)**)

It can effect a more powerful and dynamic integration;
it illumines the thought-mind with a direct inner vision and inspiration);

A sight withdrawn in the concentrated heart
Could pierce behind the screen of Time's results (TLD - inner sight is greater and more direct than the perceptual power of thought)
And the rigid cast and shape of visible things.
All that escaped conception's narrow noose
Vision descried and gripped; their seeing thoughts
Filled in the blanks left by the seeking sense.
High architects of possibility
And engineers of the impossible,
Mathematicians of the infinitudes
And theoreticians of unknowable truths,
They formulate enigma's postulates
And join the unknown to the apparent worlds.
Acolytes they wait upon the timeless Power,
The cycle of her works investigate;
Passing her fence of wordless privacy

Their mind could penetrate her occult mind

And draw the diagram of her secret thoughts;

They read the codes and ciphers **she had sealed** (the cosmic plan of the Divine Mother is accessible to them as outlined in the extract from the Life Divine above),

The Lord describes below the action of the higher mind and illumined mind that although they seem so spiritual and high to or lower mental faculties, they are still limiting and do not grasp the underlying truth, only some form of it.

Copies they made of all her guarded plans,

For every turn of her mysterious course

Assigned a reason and unchanging rule.

The unseen grew visible to **student eyes, (Through subtle physical vision.)**

Explained was the immense Inconscient's scheme, **(the mystery of**

Inconscient was revealed.)

Audacious lines were traced upon the Void;

The Infinite was reduced to square and cube.

Arranging symbol and significance,

Tracing the curve of a transcendent Power,

They framed the **cabbala** of the cosmic Law,

(Cabbala: A secret mystical tradition of Jewish rabbis, who read hidden meaning into the Old Testament and other Texts.)

The balancing line discovered of Life's technique

And structured her magic and her mystery.

Imposing schemes of knowledge on the Vast

They clamped to **syllogisms** of finite thought

(Syllogism: An instance of form of reasoning in which a conclusion is drawn from two given or assumed proposition. (derived from Greek Syllogismos which means reasoning.)

The free logic of an infinite Consciousness,

Grammared the hidden rhythms of Nature's dance,

Critiqued the plot of the drama of the worlds,

Made figure and number a key to all that is:

The psycho-analysis of cosmic Self

Was traced, its secrets hunted down, and read

The unknown pathology of the Unique.

Assessed was the system of the probable,

The hazard of fleeing possibilities,

To account for the Actual's unaccountable sum,

[Its complementary line:](#)

"She wrote the **account** of all that she had lost," Savitri-117, (Accountability to the Self.)

"To account for the Actual's unaccountable sum," Savitri-269, (Accountability to the Divine.)

"In transparent systems bodied termless truths,
The Timeless made **accountable** to Time" Savitri-273

"But whatever his (Sadhaka) aim, however exalted his aspiration, he has to begin from the law of his present imperfection, to **take full account** of it and see how it can be converted to the law of a possible perfection." CWSA-24/The Synthesis of Yoga-631,

Necessity's **logarithmic** tables drawn,

Cast into a scheme the triple act of the One.

Unveiled, the abrupt invisible multitude

Of forces whirling from the hands of Chance

Seemed to obey some vast imperative:

Their tangled motives worked out unity.

A wisdom read their mind to themselves unknown,

Their anarchy rammed into a formula

And from their giant randomness of Force,

Following the habit of their **million paths,**

Distinguishing each faintest line and stroke

Of a concealed unalterable design,

Out of the chaos of the Invisible's moods

Derived the **calculus** of Destiny. **(Destiny is the working out of the truth in Ignorance.)**

In its bright pride of universal lore

Mind's knowledge overtopped the Omniscient's power:

The Eternal's winging eagle puissances

Surprised in their untracked empyrean

Stooped from their gyres to obey the beck of Thought:

Each mystiered God forced to revealing form,

Assigned his settled moves in Nature's game,

Zigzagged at the gesture of a **chess-player Will**

Across the chequerboard of cosmic Fate.

In the wide sequence of Necessity's steps

Predicted, every act and thought of God,

Its values weighed by the accountant Mind,

Checked in his mathematized omnipotence,

Lost its divine aspect of miracle

And was a figure in a cosmic sum.

The mighty Mother's whims and lightning moods

Arisen from her all-wise unruled delight

In the freedom of her sweet and passionate breast,
Robbed of their wonder were chained to a cause and aim;
An idol of bronze replaced her mystic shape
That captures the movements of the cosmic vasts,
In the sketch precise of an ideal face
Forgotten was her eyelashes' dream-print
Carrying on their curve infinity's dreams,
Lost the alluring marvel of her eyes;
The surging wave-throbs of her vast sea-heart

They bound to a theorem of ordered beats:

Her deep designs which from herself she had veiled
Bowed self-revealed in their confessional.

"When one takes sincerely to surrender, nothing must be concealed that is of any importance for the life of the sadhana. Confession helps to purge the consciousness of hampering elements and it clears the inner air and makes for a closer and more intimate and effective relation between the Guru and the disciple." CWSA-29/Letters on Yoga-II/p-193

For the birth and death of the worlds they fixed a date,

The diameter of infinity was drawn,

Measured the distant arc of the unseen heights

And visualised the plumbless viewless depths,

Till all seemed known that in all time could be.

All was coerced by number, name and form (the action of the higher mind and illumined mind...thought and vision/form);

Nothing was left untold, incalculable.

Yet was their wisdom circled with a nought:

Truths they could find and hold but not the one Truth (could not integrate, for in the process of segmenting Truth to be more assimilable to the lower planes, they forgot the integrated nature of Truth): **(The one Truth or the whole Truth can be possessed in the Supramental.)**

The Highest was to them unknowable. **(Highest will be knowable through spiritual/ supramental experience.)**

By knowing too much they missed the whole to be known (they were about amassing knowledge and missed the essence behind all the knowledge): **(The school man mind is overloaded with informative knowledge and cannot know the Integral knowledge.)**

The fathomless heart of the world was left unguessed
And the Transcendent kept its secrecy.

The 3rd realm was even more sublime, Intuitive mind

“All intuitive knowledge comes more or less directly from the light of the self-aware spirit entering into the mind, the spirit concealed behind mind and conscious of all in itself and in all its selves, omniscient and capable of illumining the ignorant or the self-forgetful mind whether by rare or constant flashes or by a steady instreaming light, out of its omniscience.” The Synthesis of Yoga-897

In a sublimer and more daring soar
To the wide summit of the triple stairs
Bare steps climbed up like flaming rocks of gold
Burning their way to a pure absolute sky.

August and few the sovereign Kings of Thought

Have made of Space their wide all-seeing gaze

Surveying the enormous work of Time:

A breadth of all-containing Consciousness (Intuition is a part of the all-containing Supramental consciousness and not its whole.)

“An **exclusive concentration**, or even a succession of concentrations of that kind, can be in his complex work only a temporary convenience; it has to be abandoned as soon as its utility is over. An **all-inclusive concentration** is the difficult achievement towards which he (a Sadhaka of integral Yoga) must labour...Concentration is indeed the first condition of any Yoga, but it is an **all-receiving concentration** that is the very nature of the integral Yoga.” The

Synthesis of Yoga-78

Supported Being in a still embrace.

Intercessors with a luminous Unseen,

They capt in the long passage to the world

The imperatives of the creator Self

Obeded by unknowing earth, by conscious heaven; (both earth and heaven are obedient to the creator Self.)

Their thoughts are partners in its vast control.

A great all-ruling Consciousness is there (Intuitive Mind) (Supermind)

And Mind unwitting serves a higher Power (lower mind, higher mind and illumined mind all have Intuitive as their support);

“The difference between the ordinary mind and the intuitive is that the former, seeking in the darkness or at most by its own unsteady torchlight, first, sees things only as they are presented in that light and, secondly, where it does not know, constructs by imagination, by uncertain inference, by others of its aids and makeshifts things which it readily takes for truth, shadow projections, cloud edifices, unreal prolongations, deceptive anticipations, possibilities and probabilities which do duty for certitudes. The intuitive mind constructs nothing in this artificial fashion, but makes itself a receiver of the light and allows the truth to manifest in it and organize its own constructions.”

The Synthesis of Yoga-898

It is a channel, not the source of all. **(Intuitive mind is a channel and instrument of Supermind or the Sachchidananda.)**

The cosmos is no accident in Time;

There is a meaning in each play of Chance, Savitri-271

There is a freedom in each face of Fate.

Its complementary line:

“Time’s unforeseen event, God’s secret plan.

This world was not built with random bricks of Chance,

A blind god is not destiny’s architect;

A conscious power has drawn the plan of life,

There is a meaning in each curve and line.” Savitri-459

A Wisdom knows and guides the mysteried world;

A Truth-gaze shapes its beings and events;

A Word self-born upon creation’s heights,

Voice of the Eternal in the temporal spheres,

Prophet of the seeings of the Absolute,

“An intuitive mind thus constituted and aided by an active psychic consciousness may be in command of a very remarkable power of time knowledge.” The Synthesis of Yoga-902-3

Sows the Idea’s significance in Form

And from that seed the growths of Time arise.

In the Life Divine p 981 the Lord describe Intuitive mind as

“But these two stages of the ascent (the higher mind and Illumined mind) enjoy their authority and can get their own united completeness only by a reference to a third level; for it is from the higher summits where dwells the intuitional being that they derive the knowledge which they turn into thought or sight and bring down to us for the mind’s transmutation.

Intuition is a power of consciousness nearer and more intimate to the original knowledge by identity; for it is always something that leaps out direct from a concealed identity.

... when the consciousness meets the Supreme Reality or the spiritual reality of things and beings and has a contactual union with it, then the spark, the flash or the blaze of intimate truth-perception is lit in its depths. This close perception is more than sight, more than conception: it is the result of a penetrating and revealing touch which carries in it sight and conception as part of itself or as its natural consequence. A concealed or slumbering identity, not yet recovering itself, still remembers or conveys by the intuition its own contents and the intimacy of its self-feeling and self-vision of things, its light of truth, its overwhelming and automatic certitude.” The Life Divine- p 981

“For the highest intuitive Knowledge sees things in the whole, in the large and details only as sides of the indivisible whole; its tendency is towards immediate synthesis and the unity of knowledge.” P 79

“Still beyond can be met a yet greater power of the Truth-Force, an intimate and exact Truth-vision, Truth-thought, Truth-sense, Truth-feeling, Truth action, to which we can give in a special sense the name of Intuition; for though we have applied that word for want of a better to any supra-intellectual direct way of knowing, yet what we actually know as intuition is only **one special movement of self-existent knowledge**. This new range is its origin; it imparts to our intuitions something of its own distinct character and is very clearly an intermediary of a greater Truth-Light with which our mind cannot directly communicate.” The Life Divine-p 292

The Lord describes the action of the Intuitive mind below

“The thought of the intuitive mind proceeds wholly by four powers that shape the form of the truth, (1) an intuition that suggests its idea, (2) an intuition that discriminates, (3) an inspiration that brings in its word and (4) something of its greater substance and a revelation that shapes to the sight its very face and body of reality.” The Synthesis of Yoga-813

On peaks beyond our ken the All-Wisdom sits:

A single and infallible look comes down,

A silent touch from the supernal’s air (**Intuition can give truth touch.**)

Awakes to ignorant knowledge in its acts

The secret power in the inconscient depths,

Compelling the blinded Godhead to emerge, (emergence of Inconscient Self.)

Determining Necessity's nude dance
As she passes through the circuit of the hours
And vanishes from the chase of finite eyes
Down circling vistas of aeonic Time.
The unseizable forces of the cosmic whirl
Bear in their **bacchant** limbs the fixity
Of an original foresight that is Fate.

**Even Nature's ignorance is Truth's instrument;
Our struggling ego cannot change her course:**

Yet is it a conscious power that moves in us,
A seed-idea is parent of our acts

And (fixed) destiny the unrecognised child of (Divine) Will.

It is restated as:

And (higher spiritual) destiny the (recognised) ~~unrecognised~~ child of (Divine) Will.

The fixed fate or doom of an individual is the outcome of *Karma*; *Karma* is the outcome of sin; sin is the outcome of evil; evil is the outcome of wrong action; wrong action is the outcome of wrong will or activation of physical and vital mind; wrong will is the outcome of falsehood; and falsehood is the outcome of Ignorance or part knowledge. So all doom can be transformed into high spiritual destiny by emergence of integral Knowledge.

Infallibly by Truth's directing gaze
All creatures here their secret self disclose,
Forced to become what in themselves they hide.

“The intuitive mind appears at first a lightening up of the mind's half-lights, its probabilities and possibilities, its aspects, its uncertain certitudes, its representations, and a revealing of the truth concealed or half concealed and half manifested by these things, and in its higher action it is a first bringing of the Supramental truth by a nearer directness of seeing, a luminous indication or memory of the spirit's knowledge, an intuition or looking in through the gates of the being's secret universal self-vision and knowledge.” *The Synthesis of Yoga-810*

For He who Is grows manifest in the years
And the slow Godhead (Annamaya Purusha) (Annamaya Purusha) shut within the cell

Climbs from the plasm to immortality (evolution on earth).

“He regards the icon growing by his gaze
And in the worm foresees the coming god.” Savitri-23

But hidden, but denied to mortal grasp,
Mystic, ineffable is the spirit's truth, (Soul saving truth.)
Unspoken, caught only by the spirit's eye. (caught only by awakening of
Psychic and Spiritual being.)

When naked of ego and mind it hears the Voice; (**Truth hearing of the intuitive mind.**)

It looks through light to ever greater light (Truth vision)
And sees Eternity ensphering Life. (**Truth vision of the intuitive mind.**)

This **greater Truth** is foreign to our thoughts;

Where a free Wisdom works, they seek for a rule;

Or we only see a tripping game of Chance

Or a labour in chains forced by bound Nature's law, (the chain of three gunas.)

An absolutism of dumb unthinking Power.

Audacious in their sense of God-born strength

These (God-born strength) dared to grasp with their thought **Truth's absolute**;

By an abstract **purity** of godless sight,

By a percept nude, intolerant of forms,

They brought to Mind what Mind could never reach (Mind can ascend to

Supramental status only by descent of Supramental to the Mind.)

And hoped to conquer **Truth's** supernal base.

“The supermind in the lower nature is present most strongly as intuition and it is therefore by a development of an intuitive mind that we can make the first step towards the self-existent spontaneous and direct Supramental knowledge.” The Synthesis of Yoga-796

A stripped imperative of conceptual phrase

Architectonic and inevitable

Translated the unthinkable into thought: (**Truth thought of the intuitive mind.**)

A silver-winged fire of naked **subtle sense**,

An ear of mind withdrawn from the outward's rhymes

Discovered the seed-sounds of the eternal Word (bija mantras), or OM

(Important guideline for performing Japa yajna.)

The rhythm and music heard that built the worlds,
And seized in things the **bodiless Will to be.**

The Illimitable they measured with number's rods
And traced the **last formula** of limited things,

The first formula of integral Yoga is 'All life is Yoga' and the last formula of integral Yoga is complete possession of 'God, Light, Freedom, Bliss and Immortality.'

'The **earliest formula** of Wisdom promises to be its last, --God, Light, Freedom, Immortality.' **Sri Aurobindo/The Life Divine-4**

"In that case, the unconquerable impulse of man towards **God, Light, Bliss, Freedom, Immortality** presents itself in its right place in the chain as simply the imperative impulse by which Nature is seeking to evolve beyond Mind, and appears to be as natural, true and just as the impulse towards Life which she has planted in certain forms of Matter or the impulse towards Mind which she has planted in certain forms of Life." CWSA-21/The Life Divine-5,6,

In transparent systems bodied termless truths,

The difference of one institution from another can be discerned by the degree of truth and knowledge they have worked out from world falsehood and world Ignorance and a best institution always suffers least corruption in its mind and heart and that is possible when The Mother's Yogic Power, Consciousness Power, Truth Power and Virgin Power are synthesized.

The Timeless made accountable to Time (this is the law of Vedic sacrifice through obedience and submission.) (Divine is accountable to his creation...)

And valued the **incommensurable Supreme.**

Incommensurable: not able to be judged by the same standards; having no common standard of measurement.

To park and hedge the ungrasped infinitudes

They erected absolute walls of thought and speech

And made a vacuum to hold the One.
In their sight they drove towards an empty peak,
A mighty space of cold and **sunlit air**.

The verses below describe the effort of some seekers to exclude
recalcitrant/stubborn vital life and climb to peaks of pure thought, exclude or
banish the multitude in Nirvana or Static Brahman

To unify their task, excluding life (To unify Sat, Chit and Ananda.)

Which (Life) cannot bear the nakedness of the Vast,

They made a cipher of a multitude,

In negation found the meaning of the All

And in nothingness the absolute positive. (Divine realisation through world
negation.)

A single law simplified the cosmic theme,

Compressing Nature into a formula;

Their titan labour made all knowledge one,

A mental algebra of the Spirit's ways,

An abstract of the living Divinity.

Here the mind's wisdom stopped; it felt complete;

For nothing more was left to think or know:

In a spiritual zero it sat throned

And took its vast silence for the Ineffable.

Spiritual experience born out of **World Negation** as developed by *Buddha* and later further extended by the Indian Saint *Shankara* are the *Nirvana* and *Brahma Nirvana* respectively. For the *Buddha*, the world, Self and God are construction of mind and by withdrawing from such construction

one arrives at ineffable Delight of the *Nirvana*. If this experience is further extended one realizes the featureless, immutable, silent and absolute state of One and indivisible *Brahma Nirvana*. And the *Ananda* becomes so intense and pure that to the mind this phenomenal world seems to be an illusion. The Spiritual experience born out of **Positive Affirmation of World** or considering world as the body of the Divine, *Vasudev Sarvamiti*, is the Cosmic Consciousness which is possible by raising and widening the mind to the state of Truth Thought, Truth Vision, Truth Hearing, Truth Discernment and Truth Touch or developing the faculty of Higher Mind, illumined Mind, Intuitive Mind and finally Mind is universalized to experience Overmind state of Consciousness. In this cosmic Consciousness of Overmind the Matter is real to the Spirit and Spirit is real to the Matter and their reconciliation is practicable. In this Cosmic consciousness Mind, Life and Body are no longer considered as agents of separation and formenters of an artificial quarrel but as conscious Intermediary and Instruments of evolving Consciousness, where Mind is self fulfilled when it becomes a pure mirror of the Truth of Being; Life is self fulfilled when it consciously lends its energies to the perfect self-figuration of the Divine in ever-new forms and activities of the universal existence and body is self fulfilled when its substance is plastic and malleable enough to the pure Divine touch and its Light. In Integral Yoga **the negative Spiritual experience** of *Nirvana* and **the positive or affirmative Spiritual experience** of Cosmic Consciousness are reconciled, where the former asks the pacification of the mind and later asks the activation and illumination of Mind. These two Spiritual experiences are the basis of static and dynamic *Brahman* on which the integral Divine realization stands.

The Lord thus describes how thought play with Truth, how it has systematised and constrained Truth for its purpose in various ways either as some concept of non evolutionary changeless truth or our own idea of the beloved/lover within us.

This was the play of the **bright gods of Thought**. (godheads of greater mind)

(1) Attracting into time the timeless Light,

Imprisoning eternity in the hours, **(the task of the divine Life.)**

This they have planned, to snare the feet of Truth

In an aureate net of concept and of phrase
And keep her captive for the thinker's joy
In his little world built of immortal dreams:
There must she dwell **mured** in the human mind,

Mured: imprisoned

An empress prisoner in her subject's house,
Adored and pure and still on his heart's throne,
His splendid property cherished and apart
In the wall of silence of his secret muse,

Immaculate in white virginity,

The same for ever and for ever one,

His worshipped changeless Goddess through all time (non evolutionary).

(Spiritual Mother)

(2) Or else, a faithful consort of his mind

Assenting to his nature and his will,
She sanctions and inspires his words and acts
Prolonging their resonance through the listening years,
Companion and recorder of his march
Crossing a brilliant tract of thought and life
Carved out of the eternity of Time.
A witness to his high triumphant star,
Her godhead servitor to a crowned Idea,
He shall dominate by her a prostrate world;
A warrant for his deeds and his beliefs,

She attests his right divine to lead and rule.

Or as a lover clasps his one beloved,

Godhead of his life's worship and desire,

Icon of his heart's sole idolatry,

She now is his and must live for him alone: In Spiritual life the union of the Purusha and Prakriti, Ishwara and the Shakti, Brahman and Maya are realised within the heart and it fulfils life, purifies life and transforms life.

Its complementary line:

"He knows her only, he has forgotten himself;" Savitri-62

"He leans on her for all he does and is:" Savitri-63

"For him she was made, lives only for his use." Savitri-65

She has invaded him with her sudden bliss,

An exhaustless marvel in his happy grasp,

An allurements, a caught ravishing miracle.

Her now he claims after long rapt pursuit,

The one joy of his body and his soul:

Inescapable is her divine appeal,

Her immense possession an undying thrill,

An intoxication and an ecstasy:

The passion of her self-revealing moods,

A heavenly glory and variety,

Makes ever new her body to his eyes,

Or else repeats the first enchantment's touch,
The luminous rapture of her mystic breasts
And beautiful vibrant limbs a living field
Of throbbing **new discovery without end.**

Its complementary line:

"A gold supernal sun of timeless Truth
Poured down the mystery of the eternal Ray
Through a silence quivering with the word of Light
On an **endless ocean of discovery.**" Savitri-264

A new beginning flowers in word and laugh,
A new charm brings back the old extreme delight:
He is lost in her, she is his heaven here.

The Lord describes below the eternal game of how the divine mother has entered this world of ignorance and works through matter but also is housed in the secret heart of man and slowly reveals her mysteries to him. The seekers and sages who have reached the realms of this higher mind upto the Intuitive planes think they have captured the Truth, but they have not...we have only found a fragment of her glory. The limitations of these higher mind planes are also described.

"But thought nor word can seize eternal Truth:

The whole world lives in a lonely ray of her sun" Savitri-276

Truth smiled upon the gracious golden game (this game has the sanction of the divine).

Out of her hushed eternal spaces leaned

The great and boundless Goddess feigned to yield (but does not actually yield, it is only a pretending)

The sunlit sweetness of her secrecies.

Incarnating her beauty in his clasp

She (Para prakriti) gave for a brief kiss her immortal lips

And drew to her bosom one glorified mortal head:

She made earth her home, for whom heaven was too small.

In a human breast her occult presence lived;

He carved from his own self his figure of her:

Its complementary line:

"In its deep lotus home her being sat

As if on concentration's marble seat,

Calling the **mighty Mother** of the worlds

To make this earthly tenement her house." (The Mighty Supramental Mother stationed permanently in the Savitri's Psychic heart Centre.) Book-7, Canto-5

Its complementary lines as foreseen by King Aswapati for Savitri:

"Authors of earth's high change, to you it is given

To cross the dangerous spaces of the (desire) soul

*And touch the **mighty Mother** stark awake*

And meet the Omnipotent in this house of flesh

And make of life the million-bodied One." Savitri-370

Another complementary line:

"The great World-Mother now in her arose:

A living choice reversed fate's cold dead turn,

Affirmed the spirit's tread on Circumstance,

Pressed back the senseless dire revolving Wheel

And stopped the mute march of Necessity." Savitri-21

"A living image seated in the heart," (Divine Mother in Psychic heart centre of King Aswapati.) Savitri, Book-1, Canto-4

"The One keeps in his heart and knows alone." (Supramental Mother in King's heart centre.) Savitri, Book-1, Canto-4

"A **mystic Form** that could contain the worlds,(The mystic Form of the Divine Mother stationed permanently in King Aswapati's heart.)

Yet make **one human breast** its passionate shrine,

Drew him out of his seeking loneliness

Into the magnitudes of God's embrace." Savitri-81

She shaped her body to a mind's embrace.

Into thought's narrow limits she has come;

Her greatness she has suffered to be pressed

Into the little cabin of the Idea,

The closed room of a lonely thinker's grasp:

She has lowered her heights to the stature of our souls

And dazzled our lids with her celestial gaze. **(This is the story of the inner life of love that will Divinise Matter.)**

Thus each is satisfied with his high gain

And thinks himself beyond mortality blest,

A king of truth upon his separate throne.

To her possessor in the field of Time

A single splendour caught from her glory seems

The one true light, her beauty's glowing whole.

But thought nor word can seize eternal Truth: (Or integral Knowledge)

(Because thought or word can limit the eternal Truth.)

The whole world lives in a lonely ray of her sun. "**akangseno stitho jagat. I support this entire universe with an infinitesimal portion of Myself.**"

(The Gita-10.42)

In our thinking's close and narrow lamp-lit house (of three gunas)

The vanity of our shut mortal mind

Dreams that the **chains** of thought have made her ours; (chains of three gunas.)

But only we play with our own brilliant bonds;

Tying her down, it is ourselves we tie.

In our hypnosis by one luminous point (Hypnosis of physical and vital mind)

We see not what small figure of her we hold;

We feel not her inspiring boundlessness,

We share not her immortal liberty.

Thus is it even with the seer and sage (who reach upto to the ranges of the higher mind to intuitive planes);

For still **the human limits the divine**: (the limitation of mental consciousness restricts the inflow of unlimited Divine Consciousness.)

“Again the mind, accustomed to act in limits, may try to supramentalise itself on the line of any one of its energies. It may develop a considerable power of intuitive half-supramentalised thought and knowledge, but the will may remain untransformed and out of harmony with this partial half-supramentalised development of the thinking mind, and the rest of the being too, emotional and nervous, may continue to be equally or more unregenerate. Or there may be a very great development of intuitive or strongly inspired will, but no corresponding uplifting of thought mind or the emotional and psychic being, or only at most so much as is specially needed in order not wholly to obstruct the will action. The emotional or psychic mind may try to intuitivise and supramentalise itself and to a great extent succeed, and yet the thinking mind

remain ordinary, poor in stuff and obscure in its light. There may be a development of intuitivity in the ethical or aesthetic being, but the rest may remain very much as it was. This is the reason of the frequent disorder or one-sidedness which we mark in the man of genius, poet, artist, thinker, saint or mystic. A partially intuitivised mentality may present an appearance of much less harmony and order outside its special activity than the largely developed intellectual mind.” The Synthesis of Yoga-829-830

Out of our thoughts we must leap up to sight, (thought must be transformed to overhead adesh and vision.)(leap up to the vision of three times...)

Breathe her divine illimitable air,

Her simple vast supremacy confess,

Dare to surrender to her absolute. **(the complete self giving to dynamic Divine Mother is a daring and adventurous activity of the Soul, Jivatma.)**

Then the Unmanifest reflects his form

In the still mind as in a living glass; (glass represents transparency and purity.)

The timeless Ray descends into our hearts (Descent of Spiritual and Supramental energy.)

And we are rapt into eternity. **(This is the Divine Love.)**

For Truth is wider, greater than her forms.

A thousand icons they have made of her

And find her in the idols they adore;

But she remains herself and infinite.

My Sweet Child, Remember one thing that....To live in the atmosphere of the Integral Yoga can turn the frequent disorder, concentration on one aspect of the Unknowable, exclusive and one sided enormous development of personality of man of genius, poet, artist, thinker, Saint and Mystic into all-vision of the Divine, the largest, widest, most flexible, catholic and universal approach towards all things, happenings and events and a leap into future where all the comprehensive and many-sided perfection are fully realized.....

My Divine Sweet Child,

Today's Message- "Only one thing is absolutely indispensable: the will to discover [the truth of your being] and to realise. This discovery and realisation should be the primary preoccupation of our being, the pearl of great price which we must acquire at any cost. Whatever you do, whatever your occupations and activities, the will to find the truth of your being and to unite with it must be always living and present behind all that you do, all that you feel, all that you think." (CWM vol. 12, p.5) –

The Mother

OM TAT SAT

WITH MY ALL LOVE & VERY SPECIAL BLESSINGS.....

AT THY LOTUS FEET

YOUR LOVING MOTHER

S.A.MAA KRISHNA

END OF CANTO ELEVEN

Post Thesis

Each line of Savitri is equally important. Here below a division is made for the purpose of Sadhana, for the purpose of concentration, contemplation and meditation and tracing a path of Unknowable.

The Important Secret of this chapter:

“Our souls can climb into the shining planes

The breadths from which they came can be our home.” Savitri-263

“The prophet hierophants of the occult Law,

The flame-bright hierarchs of the divine Truth (the illumined mind above),

(there are hierarchies of planes of which illumined mind is one)

Interpreters between man’s mind and God’s,

They bring the immortal fire to mortal men.” Savitri-265

“At each moment willed or adventure of the soul,” Savitri-266

“They lived in the mind and knew truth from within” Savitri-268

“And (fixed) destiny the unrecognised child of (Divine) Will.” Savitri-272

“For He who Is grows manifest in the years

And the slow Godhead (Psychic being) shut within the cell

Climbs from the plasm to immortality.” Savitri-272

“She has lowered her heights to the stature of our souls” Savitri-276

The More Important Secret of this chapter:

“For the spirit is eternal and unmade

And not by thinking was its greatness born,

And not by thinking can its knowledge come.

It knows itself and in itself it lives,

It moves where no thought is nor any form.” Savitri-260

“The Spirit’s truths take form as living Gods

And each can build a world in its own right.” Savitri-261

“The chainless and omnipotent Spirit of Mind (Manomaya Purusha.)

Brooded on the **blue lotus** of the Idea.” Savitri-264

“Dare to surrender to her absolute. **(the complete self giving is a daring and adventurous activity of the Soul.)**

Then the Unmanifest reflects his form

In the still mind as in a living glass; (glass represents transparency and purity.)

The timeless Ray descends into our hearts (Descent of Spiritual and Supramental energy.)

And we are rapt into eternity.” Savitri-276

The Most Important Secret of this chapter:

“A gold supernal sun of timeless Truth

Poured down the mystery of **the eternal Ray**

Through a silence quivering with the word of Light

On an endless ocean of discovery.” Savitri-264

“Of throbbing **new discovery without end.” Savitri-275**

“The **All-containing** was contained in form,
Oneness was carved into units measurable,
The limitless built into a cosmic sum:
Unending Space was beaten into a curve,
Indivisible Time into small minutes cut,
The infinitesimal massed to keep secure
The mystery of the Formless cast into form.” Savitri-266-67

“A breadth of **all-containing** Consciousness

Supported Being in a still embrace....

A great all-ruling Consciousness is there...” Savitri-271

“The secret power in the unconscious depths,

Compelling the blinded Godhead to emerge,” Savitri-272 (Inconscient Self.)

Om Namo Bhagavateh

“Infallibly by (Supramental) Truth’s directing gaze
All creatures here their secret self disclose,
Forced to become what in themselves they hide.” Savitri-272

“But hidden, but denied to mortal grasp,
Mystic, ineffable is the spirit’s truth,
Unspoken, caught only by the spirit’s eye.” Savitri-272

Pondicherry

22.12.2020

Divine Amar Atman!

My Blessed Divine Child Guruprasad,

My all love and blessings to you. In this Book-2, Canto-11, gives this message that in order to adventure in higher planes of consciousness one must have Kshetriya Soul force in his frontal nature.

“Its (Spirit’s) wings can dare to cross the Infinite.” Savitri-260

“These (God-born strength) dared to grasp with their thought **Truth’s absolute;**”

“Dare to surrender to her absolute.” Savitri-276

“At each moment willed or adventure of the soul,” Savitri-266

“Adventurers, we have colonised Matter’s night.” Savitri-262

“It (**Supermind**) casts on our world its great crowned **influences,**

Its speed that outstrips the ambling of the hours,

Its force that strides invincibly through Time,

Its mights that bridge the gulf twixt man and God,

Its (**Supermind**) lights that combat Ignorance and Death.” Savitri-261

In addition to Kshetriya Soul Force, Spiritual life prohibits earthly enjoyments and rest and proposes ceaseless action by uniting with the Divine. The ultimate vision is to call down the Supreme Lord and His magic Will in its entirety that can break down all established laws, all the limitations of mortal life instantly; search for that fire of Love which can bring dead back to life; that Power which can cancel the things once done; that supreme Consciousness which can arrest the advance of time and slipping moments and that Bliss which can persuade the past perfect hours to live again with greater intensity. Adventure into Supramental consciousness promises endless new discoveries in material world, endless opulence, beauty and harmony in surrounding world. It also promises to put pressure on common man or on humanity to reveal their Soul.

This Canto also gives more hints on Soul saving truth which alone can replace the Soul slaying truth of three gunas.

“The Spirit’s truths take form as living Gods”

“Of a truth that sees in an unerring light”

“A memory steals in from lost heavens of Truth,”

“In our unknown depths sleeps their reserve of truth,”

“Answers Truth’s call as to a parent’s voice”

“A happiness it brings of **whispered truth;**”

“The flame-bright hierarchs of the divine Truth”

“Or icons figuring a mystic Truth,”

“**They lived in the mind and knew truth from within**”

“And theoreticians of unknowable truths,”

“Truths they could find and hold but not the one (Supreme) Truth”

“A Truth-gaze shapes its beings and events;”

“Even Nature’s ignorance is Truth’s instrument;”

“Mystic, ineffable is the spirit’s truth,”

“This greater Truth is foreign to our thoughts;”

“And hoped to conquer Truth’s supernal base.”

“In transparent systems bodied termless truths,”

“This they have planned, to snare the feet of Truth”

“But thought nor word can seize eternal Truth:

The whole world lives in a lonely ray of her sun

Truth smiled upon the gracious golden game”

“A king of truth upon his separate throne.”

“But thought nor word can seize eternal Truth:”

“For Truth is wider, greater than her forms.”

This canto also makes us aware of our limitation and makes us accountable towards Divine life:

“We see not what small figure of her (Para-prakriti) we hold;

We feel not her inspiring boundlessness,

We share not her immortal liberty.

Thus is it even with the seer and sage

For still **the human limits the divine:**”

“To account for the Actual’s unaccountable sum,”

“Its values weighed by the accountant Mind,”

This canto deals only with higher planes of Consciousness and gives importance to live a life in extreme happiness and joy. This is also a condition to meet and confront with world’s Ignorance, Falsehood, Suffering and Death.

OM TAT SAT

With my eternal love and blessings....

At Their Feet

Your loving Mother

S.A. Maa Krishna

N.B. In this study *Auroprem’s* observations are marked red, *Guruprasad’s* observations are marked maroon and *S.A. Maa Krishna’s* observations are marked in blue script.

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