

Cellular Transformation and The Mother's Children

Satyavan's Cellular Transformation in universalised consciousness

Descent of Divine Love

complete loss of ego leads to universalisation and capability to receive Divine Love

stage 1: depressed by cosmic suffering - identifies with others and takes on cosmic burden but unable to change anything

stage 2: free and superior to cosmic reactions and is not overpowered and affected

stage 3: spiritual supremacy and freedom that can heal from above

3 grades to universalisation

The Divine Mother and Sri Aurobindo accepted the second stage of universalisation but did not proceed to third stage so as to transform the universal Subconscious and Inconscious Selves

Satyavan's experience is a continuation of physical transformation experienced by King Aswapati

For complete transformation of the physical sheath, the conquest of Death, who is the godhead of the Inconscious plane, in his own home/plane is needed

When he left his body, Satyavan along with Savitri traversed the various planes between the physical and Inconscious. Savitri entered those worlds to bring the light from the Supramental planes into them

Satyavan represents the first man/avathara and has been on earth since the beginning to help with its evolution. He will be its last avathara as well.

As Sri Aurobindo, He is seated in the subtle and causal planes still continuing His work of bring down the Truth light to transform the subconscious worlds

Through His suffering the earth is transformed, but till Death is conquered on his own plane, there can be no permanent peace here

Unfinished Yoga

Using trance state to accelerate transformation

Waking trance of Psychic state: This becomes active by Psychic opening and for cellular transformation Japa and action continue tirelessly

Immobile trance of Spiritual state: Spiritual being is made open and cells experience transformation through descent of Divine force in dream/sleep or non-waking trance

Intense waking trance of Supramental state: When the descent of Divine force becomes intense in waking state, then that transformation is identified as Supramental action. This Divine force penetrates Subconscious and Inconscious plane in addition to transformation of mind, vital and body

Trance of union of Bliss state: It is the union of dual Divine Incarnation stationed in the heart centre leading the Consciousness towards Supramental and Bliss plane

Cataleptic trance of absolute Turiya state: It is the absolute Divine state, nirvikalpa Samadhi, where beating of heart stops provisionally. Identified as a means of swiftest physical transformation but discouraged in integral Yoga due to its other danger of non return of Soul to this earthly life

Last Salvation: 'Truth supreme' is identified as the last siddhi of integral Yoga, in that supreme state of trance Subconscious and Inconscious sheaths are transformed into Superconscious sheath and there will be no longer any Ignorance, Falsehood, suffering and Death

The Mother's Children are ready for cellular transformation

The sadhana is done for the sadhaka when he reaches the status of being the Mother's child - in a surrendered state - by The Mother Herself. It is not possible by any other way.

best basis for this is to be non agitated and in state of peace, surrender and receptivity

Need to possess the 5 attributes of Satyavan to be Her True Child (wear the face of Satyavan)

1. Pure mind and body
2. Knowledge based action
3. Harmony
4. Simplicity
5. Single Mindedness

Transformation is a contagious global process - it started in the body of The Mother but its action will flow to those close to Her and all those who are open to Her

It is not limited to a single place or ashram but will accelerate in all those who live in Her atmosphere

The stabilisation of the Supramental Force in the outer instruments of mind, life and body is only a question of time. In the body in particular it is dependent on the collaboration of the cells and the opposition from the Inconscious and Subconscious planes do act as stumbling blocks

The greater the spiritual experience the greater will be the collaboration from the cells of the body and less will be the hurdles

Departure of Sri Aurobindo on 5 December 1950 marked the beginning of cellular transformation of humanity - He continues His work from the subtle physical plane

His accumulated spiritual force could not be supported and multiplied by His disciples

Departure of The Mother on 17 November 1973 marked the 2nd stage of the cellular transformation process and beginning of Their dual action on earth life from the subtle physical

There was sharp incompatibility between Her intense divinity and earth's opposition

The Mother's Children can now access more easily and with greater intimacy the dual incarnating force - The Lord and Divine Mother in the subtle physical and thus possess in greater rapidity the process of transformation

Cellular Transformation and The Mother's Children

1. The Mother's Children are ready for cellular transformation

1.1. The sadhana is done for the sadhaka when he reaches the status of being the Mother's child - in a surrendered state - by The Mother Herself. It is not possible by any other way.

1.1.1. best basis for this is to be non agitated and in state of peace, surrender and receptivity

1.2. Need to possess the 5 attributes of Satyavan to be Her True Child (wear the face of Satyavan)

1.2.1. 1. Pure mind and body

1.2.2. 2. Knowledge based action

1.2.3. 3. Harmony

1.2.4. 4. Simplicity

1.2.5. 5. Single Mindedness

1.3. Transformation is a contagious global process - it started in the body of The Mother but its action will flow to those close to Her and all those who are open to Her

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2. Satyavan's Cellular Transformation in universalised consciousness

2.1. Satyavan's experience is a continuation of physical transformation experienced by King Aswapati

2.2. For complete transformation of the physical sheath, the conquest of Death, who is the godhead of the Inconscient plane, in his own home/plane is needed

2.3. When he left his body, Satyavan along with Savitri traversed the various planes between the physical and Inconscient. Savitri entered those worlds to

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2.4. Unfinished Yoga

2.4.1. Satyavan represents the first man/avathara and has been on earth since the beginning to help with its evolution. He will be its last avathara as well.

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2.5. Using trance state to accelerate transformation

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2.5.6. Last Salvation

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3. The Divine Mother and Sri Aurobindo accepted the second stage of universalisation but did not proceed to third stage so as to transform the universal Subconscious and Inconscious Selves

4. Descent of Divine Love

4.1. complete loss of ego leads to universalisation and capability to receive Divine Love

4.2. 3 grades to universalisation

4.2.1. stage 1

4.2.1.1. depressed by cosmic suffering - identifies with others and takes on cosmic burden but unable to change anything

4.2.2. stage 2

4.2.2.1. free and superior to cosmic reactions and is not overpowered and affected

4.2.3. stage 3

4.2.3.1. spiritual supremacy and freedom that can heal from above