

The Six Elements of Perfection

1. Perfection of Equality

Titiksha - endurance
 Udasinata - indifference
 Nati - submission
 Sama Rasa - equal taste of enjoyment
 Sama Bhoga - equal enjoyment of life
 Sama Ananda - equal delight in all things

3 Passive aspects of Equality
 3 Active aspects of Equality

Firm establishment of equality leads to Shanti - peace
 Establishment of peace leads to spiritual ease in all circumstances - Sukha
 Sukha leads to joy and laughter of the soul - hasya = normal state of Spiritual man/Siddha

3. Evolution of Mental Consciousness into Gnostic being

This evolution is effected by a breaking beyond the boundary of mind, an upward march into the next higher plane of our being hidden from us at present by the shining lid of the mental obstructions and a conversion of all the mental limitation into the terms of this highest Consciousness.

4. Perfection of the body or Cellular Transformation

The supramental body which has to be brought into being here has four main attributes: lightness, adaptability, plasticity and luminosity. When the physical body is thoroughly divinised, it will feel as if it were always walking on air, there will be no heaviness or tamas or unconsciousness in it. There will also be no end to its power of adaptability

5. Perfection of ecstatic action

If the Purusha is accepted fully as upholder of Prakriti, then out of their Divine union, identification with active Brahman and the joy of cosmic Being is realised. A truly perfect enjoyment of the existence can only come when one enjoys the action of the world and things as the dynamisation of Self and Spirit and ananda of the Spirit in things.

6. Perfection of Brahmic Unity

He will be conscious in the Brahman that is the All, Sarvam Brahma, in the Brahman infinite in being and infinite in quality, Anantam Brahma, in Brahman as self-existent consciousness and universal knowledge, Jnanam Brahma, in Brahman as the self-existent bliss, love and beauty and its universal attributes of being, Anandam Brahma

2. Perfection of Shakti

Perfection of 4 fold soul force - Virya

Brahmana - perfection of soul power of knowledge which is open to every kind of revelation, inspiration, intuition, Supramental discrimination, Supramental word, Supramental love, Supramental Delight, Supramental Peace and Silence

Khyatriya - is a high nobility of soul and untouched by any littleness or baseness and moving with a certain greatness of step to Spiritual victory

Vaisya - Soul-force is a Soul-power of mutuality, a free self-giving and spending of gift and possession in the work to be done

Shudra - Soul-force is the universal love that lavishes itself without demand of return, the embrace that takes to itself the body of god in man and works for help and service, the abnegation that is ready to bear the yoke of the Master and make the life a free servitude to Him and under his direction, the self-surrender of the whole being to the Master of our being and his work in the world

Perfection of four instrumental nature - Prakriti

Body - the perfection of body are of four types that of a greatness of sustaining force, mahattva, an abounding strength, energy and puissance of outgoing and managing force, bala, a lightness, swiftness and adaptability of the nervous and physical being, laghuta and a holding and responsive power in the whole physical machine and its driving springs, dharana-samarthya

Psychic Prana - vital - the perfection of psychic prana are of four types that of fullness, purnata, clear purity and gladness, prasannata, equality, samata, capacity for possession and enjoyment, bhoga-samarthya

Chitta - heart - the perfection of chitta is of four types that of sweetness and mildness, saumya, strength and force, raudra, faith, kalyana-sraddha, illimitable widest and intensest capacity for love, prema-samarthya

Buddhi - intelligence - the perfection of buddhi is of four types that of purity, visuddhi, clear and strong radiance emanating from the sun of the Truth, prakasha, capable of variety of understanding, supple, rich, flexible, brilliant with all the flame and various with all the colours of the manifestation of the Truth, vichitra-bodha and integral capacity to hold all kind of exclusive and comprehensive knowledge, sarva-jnana-samarthya

Perfection of four fold spiritual force - Daiva Prakriti - The perfection of four instrumental nature that of intellect, heart, vital and body and of four Soul nature that of Brahamana, Khyatriya, Vaisya and Shudra will grow depending on our surrender and activation of dynamic Divine Shakti, which are direct action of four Spiritual Mother Powers, chatwaro manabastatha, that of Maheswari, Mahakali, Mahalakshmi and Mahasaraswati

Maheswari - She is the Goddess of supreme knowledge, calm and passion of Supramental largeness

Mahakali - She is the Goddess of supreme Strength, power of swift Spiritual evolution, destroyer of all Falsehood

Mahalakshmi - She is the Goddess of supreme Delight, Love, Harmony and Beauty

Mahasaraswati - She is the Goddess of supreme Divine skill, material perfection of all works and executrix power of Divine Will

Nothing done is in vain. Behind all happening there is a Divine support

Perfection of four fold faith - Sraddha - The perfect faith is an ascent of the whole being to the truth seen by it and descent of the Divine Shakti to untransformed mind, life and body

All manifestation is the result of an infallible foreseeing Divine Will

Divine makes our Spiritual fall an occasion of greater rise of Consciousness

The highest sraddha: Permanent ascent and descent of highest Consciousness

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1. 2. Perfection of Shakti

1.1. Perfection of 4 fold soul force - Virya

1.1.1. Brahamana - perfection of soul power of knowledge which is open to every kind of revelation, inspiration, intuition, Supramental discrimination, Supramental word, Supramental love, Supramental Delight, Supramental Peace and Silence

1.1.2. Khyatriya - is a high nobility of soul and untouched by any littleness or baseness and moving with a certain greatness of step to Spiritual victory

1.1.3. Vaisya - Soul-force is a Soul-power of mutuality, a free self-giving and spending of gift and possession in the work to be done

1.1.4. Shudra - Soul-force is the universal love that lavishes itself without demand of return, the embrace that takes to itself the body of god in man and works for help and service, the abnegation that is ready to bear the yoke of the Master and make the life a free servitude to Him and under his direction, the self-surrender of the whole being to the Master of our being and his work in the world

1.2. Perfection of four instrumental nature - Prakriti

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1.4.3. Divine makes our Spiritual fall an occasion of greater rise of Consciousness

1.4.4. The highest sraddha: Permanent ascent and descent of highest Consciousness

2. 6. Perfection of Brahmic Unity

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6. 1. Perfection of Equality

6.1. 3 Passive aspects of Equality

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6.1.3. Nati - submission

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