

Has a Supramental Destiny - a living manifestation of the the Eternal and Infinite All-existence

This is a world in progress, yet unfinished and awaits the creation of something supreme that will be the result of the descent of the supramental force

The current view of the world as a plane of perpetual suffering, toil and sorrow is the result of our limited egoistic consciousness - and thereby our lack of union with our Soul, Nature and the Divine

The removal of egoistic consciousness is achieved, the right relationship between us as a divine centre and other beings (who are equally centres of divine manifestation) is established - there is a Oneness with All beings

Science has made earth a dangerous place to live with the aid of intellect and is unaware of the Self behind it and is not conscious of 'oneness of matter' - but Spirituality can swallow up the poison of a fragmented consciousness and can lift Earth to neighbourhood with heaven.

The Earth's Future

The Future Earth and Injunction issued to Sadakas of Integral Yoga

Recapitulation/ Injunction issued to the sadhak of the Integral Yoga

21 attributes of the Divine Mother

1. No participation in small happiness
2. Dismantle all the past (dwarf physical Consciousness) by the pressure of true physical being
3. Opening of true physical being and made body's joy as vivid as soul's
4. Proud ambition, master lust and daily dwarf desire are transformed into Divine instruments
5. Rest and earthly ease are forbidden for a soul (true vital being) seeker
6. Opening of true vital being and sense enjoyed pure delight
7. A mind delivered from all twilight thoughts
8. Banish all thought and be God's void
9. Opening of true mental being and of meeting God/Spirit in solitude
10. Half opened lotus bud bloomed as Psychic being and mighty Mother preferred to live there in the heart centre permanently
11. By the pressure of Psychic being the smallest and meanest work became glad and glorious sacrament and the daily outwards action revealed the strange divinity
12. She obeyed the sole command of the Divine Mother residing/stationed in the heart centre
13. Opening of Spiritual being and realisation of Brahma satya and jagat mithya
14. Realisation that this world (which appears to be an illusion) is created from Brahman
15. Realisation of dynamic Spirit, cosmic Consciousness, or Brahma satya and jagat satya.
16. An opening of Supramental being and invasion of Supramental force to tissue, cells and veins of the body
17. Opening of Subconscious Self by pressure of Supramental invasion whose priceless value can save the world
18. Opening of Inconscient self by pressure of Supramental invasion which brought a 'grand solution' for humanity
19. Opening of Bliss Self and manifestation of the All-Beautiful
20. Opening of Bliss Self and manifestation of the All-Love
21. Opening of Bliss Self and manifestation of the All-Delight

This yoga of Transformation does not need thousands just a few dedicated souls purified of egoism for the effect to be felt in the world

The Savitri book instructs adult souls to walk alone and not waste time in replicating their kind in others - their process of self concentration is itself a precious contribution to the world and their best companion - but also instructs that once they have found the Divine they should not create a gulf between them and the world but must reconcile their swift spiritual growth with the slow evolution of the collectivity by becoming the slave of developing souls or continue the "godlike toil"

The Synthesis of Yoga adds to this injunction from Savitri book that adult souls should not be slowed and bound by the tardy collective evolution but find the Eternal through swift individual spiritual evolution - and having found the Eternal should no longer look with indifference at those still struggling to find the Light/Divine but help in a manner directed by the Divine (and not by his own ego)

A sadhaka must realise his oneness of Soul with Paramatma and also his oneness (of Para-prakriti) with untransformed Nature, Apra Prakriti. Then alone can he hold the dual incarnate force of the Lord Sri Aurobindo and the Divine Mother in his Psychic heart centre and receive Their Divine Love

Limitations a sadhaka has to overcome

seven-fold Ignorance

1. Original Ignorance
2. Cosmic Ignorance
3. Egoistic Ignorance
4. Temporal Ignorance
5. Psychological Ignorance
6. Constitutional Ignorance
7. Practical Ignorance

seven-fold deformations

1. Hatred
2. Disliking
3. Scorn
4. Repulsion
5. Clinging
6. Attachment
7. Preference

seven-fold sorrow

1. Memory of 'beauty of sadness,'
 2. Ancient strain of tears
 3. World's agony
 4. Sorrow and struggle in all Time
 5. Anguished music
 6. Deep sorrowful compassion towards bereaved souls
 7. Patient gaze and patient prayer that does not reach heaven
- These 7 fold subconscious sorrows can be transformed by the sadhaka by travelling backwards with his Spiritual energy to his past births and bodies through entry into subtle body

seven-fold sin

1. The will to become something
2. To divide the Indivisible and to limit the Illimitable
3. To find the fault of the faultless Creator and His unfinished creation, apaisunam
4. Solitary bliss and oblivious of its universalisation
5. To diminish spirituality into religion
6. Human love which traps man in Death's clutch
7. Spiritual pride

The Future Earth and Injunction issued to Sadakas of Integral Yoga

1. Recapitulation/ Injunction issued to the sadhak of the Integral Yoga

1.1. This yoga of Transformation does not need thousands just a few dedicated souls purified of egoism for the effect to be felt in the world

1.2. The Savitri book instructs adult souls to walk alone and not waste time in replicating their kind in others - their process of self concentration is itself a precious contribution to the world and their best companion - but also instructs that once they have found the Divine they should not create a gulf between them and the world but must reconcile their swift spiritual growth with the slow evolution of the collectivity by becoming the slave of developing souls or continue the "godlike toil"

1.3. The Synthesis of Yoga adds to this injunction from Savitri book that adult souls should not be slowed and bound by the tardy collective evolution but find the Eternal through swift individual spiritual evolution - and having found the Eternal should no longer look with indifference at those still struggling to find the Light/Divine but help in a manner directed by the Divine (and not by his own ego)

1.4. A sadhaka must realise his oneness of Soul with Paramatma and also his oneness (of Para-prakriti) with untransformed Nature, Apara Prakriti. Then alone can he hold the dual incarnate force of the Lord Sri Aurobindo and the Divine Mother in his Psychic heart centre and receive Their Divine Love

1.5. Limitations a sadhaka has to overcome

1.5.1. seven-fold Ignorance

1.5.1.1. 1. Original Ignorance

1.5.1.2. 2. Cosmic Ignorance

1.5.1.3. 3. Egoistic Ignorance

1.5.1.4. 4. Temporal Ignorance

1.5.1.5. 5. Psychological Ignorance

1.5.1.6. 6. Constitutional Ignorance

1.5.1.7. 7. Practical Ignorance

1.5.2. seven-fold deformations

1.5.2.1. 1. Hatred

1.5.2.2. 2. Disliking

1.5.2.3. 3. Scorn

1.5.2.4. 4. Repulsion

1.5.2.5. 5. Clinging

1.5.2.6. 6. Attachment

1.5.2.7. 7. Preference

1.5.3. seven-fold sorrow

1.5.3.1. 1. Memory of 'beauty of sadness,'

1.5.3.2. 2. Ancient strain of tears

1.5.3.3. 3. World's agony

1.5.3.4. 4. Sorrow and struggle in all Time

1.5.3.5. 5. Anguished music

1.5.3.6. 6. Deep sorrowful compassion towards bereaved souls

1.5.3.7. 7. Patient gaze and patient prayer that does not reach heaven

1.5.3.8. These 7 fold subconscious sorrows can be transformed by the sadhaka by travelling backwards with his Spiritual energy to his past births and bodies through entry into subtle body

1.5.4. seven-fold sin

1.5.4.1. 1. The will to become something

1.5.4.2. 2. To divide the Indivisible and to limit the Illimitable

1.5.4.3. 3. To find the fault of the faultless Creator and His unfinished creation, apaisunam

1.5.4.4. 4. Solitary bliss and oblivious of its universalisation

1.5.4.5. 5. To diminish spirituality into religion

1.5.4.6. 6. Human love which traps man in Death's clutch

1.5.4.7. 7. Spiritual pride

2. The Earth's Future

2.1. Has a Supramental Destiny - a living manifestation of the the Eternal and Infinite All-existence

2.2. This is a world in progress, yet unfinished and awaits the creation of something supreme that will be the result of the descent of the supramental force

2.3. The current view of the world as a plane of perpetual suffering, toil and sorrow is the result of our limited egoistic consciousness - and thereby our lack of union with our Soul, Nature and the Divine

2.4. The removal of egoistic consciousness is achieved, the right relationship between us as a divine centre and other beings (who are equally centres of divine manifestation) is established - there is a Oneness with All beings

2.5. Science has made earth a dangerous place to live with the aid of intellect and is unaware of the Self behind it and is not conscious of 'oneness of matter" - but Spirituality can swallow up the poison of a fragmented consciousness and can lift Earth to neighbourhood with heaven.

2.6. 21 attributes of the Divine Mother

2.6.1. 1. No participation in small happiness

2.6.2. 2. Dismantle all the past (dwarf physical Consciousness) by the pressure of true physical being

2.6.3. 3. Opening of true physical being and made body's joy as vivid as soul's

2.6.4. 4. Proud ambition, master lust and daily dwarf desire are transformed into Divine instruments

2.6.5. 5. Rest and earthly ease are forbidden for a soul (true vital being) seeker

2.6.6. 6. Opening of true vital being and sense enjoyed pure delight

2.6.7. 7. A mind delivered from all twilight thoughts

2.6.8. 8. Banish all thought and be God's void

2.6.9. 9. Opening of true mental being and of meeting God/Spirit in solitude

2.6.10. 10. Half opened lotus bud bloomed as Psychic being and mighty Mother preferred to live there in the heart centre permanently

2.6.11. 11. By the pressure of Psychic being the smallest and meanest work became glad and glorious sacrament and the daily outwards action revealed the strange divinity

2.6.12. 12. She obeyed the sole command of the Divine Mother residing/stationed in the heart centre

2.6.13. 13. Opening of Spiritual being and realisation of Brahma satya and jagat mithya

2.6.14. 14. Realisation that this world (which appears to be an illusion) is created from Brahman

2.6.15. 15. Realisation of dynamic Spirit, cosmic Consciousness, or Brahma satya and jagat satya.

2.6.16. 16. An opening of Supramental being and invasion of Supramental force to tissue, cells and veins of the body

2.6.17. 17. Opening of Subscient Self by pressure of Supramental invasion whose priceless value can save the world

2.6.18. 18. Opening of Inconscient self by pressure of Supramental invasion which brought a 'grand solution' for humanity

2.6.19. 19. Opening of Bliss Self and manifestation of the All-Beautiful

2.6.20. 20. Opening of Bliss Self and manifestation of the All-Love

2.6.21. 21. Opening of Bliss Self and manifestation of the All-Delight