

**“If Indians hardly understand *the Vedas* at all, the Europeans have systematised a radical misunderstanding. Their materialist interpretations, now dominant in the cultivated minds, translated into modern tongues, taught in our universities...has been more fatal to *Vedic Truth* than our reverential ignorance....”**

**Sri Aurobindo**

(The above passage indicates that those who do not know the Divine or Divine is veiled by too much mental obscurity symbolised here as Europeans and are prone to misunderstand any written truth and those who know the Divine partly or unconsciously but not sincere enough to know Him entirely are symbolised here as Indians.)

**“Nor shall you say of any Scripture that it alone is all-sufficient and no other truth can be admitted, as the *Vedavadins* said of the *Veda*, *nanyad astiti vadinah* (those who are devoted to *the Veda* whose creed is that there is nothing else.). This is a saving and liberating word which must be applied to all the Scriptures of the world. Take all the Scriptures that are or have been, *Bible* and *Koran* and the books of the *Chinese*, *Veda* and *Upanishads* and *Purana* and *Tantra* and *Shastra* and *the Gita* itself and the sayings of thinkers and sages, prophets and *Avatars*, still you shall not say that there is nothing else or that the truth your intellect cannot find there is not true because you cannot find it there. That is the limited thought of the sectarian or the composite thought of the eclectic religionist, not the untrammelled truth-seeking of the free and illumined mind and God-experienced soul.”**

**Sri Aurobindo**

**Third lecture delivered by S.A. Maa Krishna at the World Hindu Wisdom Meet-2014 held at Denpasar, Bali, Indonesia on 17.04.2014:**

(This pilgrimage to Bali witnessed tremendous opening towards *The Mother's* new Divinity, both by the Balinese Aspirants and the noble participants of World Hindu Wisdom Meet-2014 which is a continuation of its earlier World Hindu Summit Meet in 2012 and 2013.

The first day session, 16.04.2014, began with the inauguration of *S.A. Maa Krishna's* Book *The Divine Bliss* which focuses on the man's possibility of ascending to the status of Integral Godhead through Divine Call and our Soul's task in Integral Yoga is to reveal *The Mother's* Power which is too great for earth, to live in Her Bliss which is too large for heaven, to open toward Her Light which

is too intense for inconscient hell, to extricate Her Beauty which is too vast for physical consciousness and to possess Her Love which is too boundless.

The second day session, 17.04.2014 began with *S.A. Maa Krishna's* recitation of Hymn offered to Mother *Durga* in which *Sri Aurobindo* projected India as the noblest race destined to save the world by calling down the Divine Mother power, by whose appearance we can regain the lost Spiritual Teaching, inviolate Character, strength of Intuition, force of Austerity, power of Virginity and true liberating Integral Knowledge. She only can slay the dark enemy of Titan and *Asura* within and root out all obscurity without. Our earnest prayer is that, may our entire life and all life of successive births and bodies become a ceaseless worship of *the Mother* and all our action is a continuous service dedicated to Her. May She descend and manifest physically upon this earth.

The second day session ended with *S.A. Maa Krishna's* lecture representing *The Mother* and *Sri Aurobindo's* world vision, world redemption and world transformation. She pointed out that this creation is to be wholly accepted and embraced as the manifestation of the *Brahman*. If the existing mind of most man is crippled; life is untaught and crude; if there exist brutal and evil activities, then they are to be accepted as incidents of Divine's vast and varied plot; His great and dangerous drama's needed steps. We have to meet our Lord in the nescient sleep of shadow and the Night in the form of Subconscient Self and in the wakefulness of the stars and Sun symbolising Supramental Self and wait for the hour in which high meets the low. The emergence of Divine Life on earth is possible by reconciliation of God's Night below the feet and His fathomless Light above the head.

Bali is long recognized as the land of peace, whose Soul has turned towards greater Spiritual Call and this auspicious World Hindu Wisdom Meet-2014 has opened enormous Spiritual possibilities for the children of Bali and its ardent seekers.)

*OM*

*Manatha Sree Jagannatha*

*Mad Guru Sree Jagad Guru*

*Mad Atma Sarva Bhutatma*

*Thasmai Sree Guruvae Namahah*

“Supreme Lord, Eternal Truth, let us obey Thee alone and live according to Truth.”

*OM Swastiastu*

*Om Namo Bhagavateh*

*Divine Amar Atman!*

My all Eternal Love and heartiest *Pranams* to you all,

## WORLD HINDU WISDOM MEET-2014 PROPOSAL

“There are very few people who carry with them an atmosphere which irradiates joy, peace, confidence- it is very rare. But these are truly benefactors of humanity. They don't need to open their mouth.”

The Mother

On this auspicious occasion of noble and great World Hindu Parisad/World Hindu Wisdom Meet-2014, I propose following abstracts not on behalf of me but on behalf of *The Mother* and *Sri Aurobindo* for world Spiritual movement and radical Divine change. All our human effort has a subordinate role and utility before the great mysterious infinitely superior Divine plan and wisdom which works out its faultless action since the beginning of this creation.



S.A. Maa Krishna

- 1) We must hate none, despise none, be repelled by none but rather to accept this existence as the body of *the Brahman*, where the Divine is little revealed in one or more revealed in another or veiled and wholly distorted in others for that which He intends to become something best in their form and to execute secret Divine plan in their recalcitrant nature. And this

Spiritual experience is extended to embrace Godhead in whatever disguise He approaches us.

- 2) We must regard, obey and adhere to the law, guideline, norm of traditional or ancient schools of Yoga in conformity with our highest objective Truth realization and proceed ahead with the other complementary discipline of constantly renovating and restating all truth and practice through fresh instreaming of Spiritual experiences.
- 3) We propose to give secondary importance on the outward appearance of things and fellow creatures and deliver them from contradictory and hostile ideas and emotions and insists to lean on primary importance of seeking the Soul and Divine in all. And we always preserve within us the inalienable sense of unity in the midst of infinite variation of potentiality and differences of all possible relations. A seeker of truth would under no circumstance set the power and knowledge in him against the power and knowledge in others or affirm himself as an ego striving against other egos. He is rightly related with the world by giving or contributing what is the best, the profoundest and the completest in him.
- 4) All our action of intermediate planes between the highest and the lowest are the intermingling of truth and falsehood, knowledge and ignorance, joy and suffering, from which pure truth, wisdom and delight have to be worked out. It further believes that the Truth of things that emerges out of the phenomenal world's contradictions is an infinite Bliss and self-conscious Existence, the same everywhere, self-existent in all things, in all times and beyond Time, whose largest totality and most intense vibrations of activity can be entirely manifested through practice of Yoga and Spiritual discipline.
- 5) The integral liberating Knowledge or "*Sā Vidya Yā Vimuktaye*" insists on the unity and reality of all the manifestations of the Absolute and refuses to confine truth to any one aspect. It admits all the valid truth of all the Schools of thought by getting rid of their limitation and negation and reconciles these partial truths in the larger all-truth that fulfils our whole being entirely.
- 6) This Wisdom proposes to turn all the individual problems, one sided view points, individual perfection, liberation, *ananda* and limitation imposed on *Brahman* out of partial Divine experiences into catholicity of the all vision of the Divine and he will be able to wait, learn, grow, integrate, synthesize and universalize all Deities, Teachers, Scriptures, Religions, developmental urges invented by Mother nature and weld them strongly to the One, the Ineffable and the Infinite and unifies many states of Consciousness at a time.
- 7) Lastly, we aspire for the complete descent of the dynamic Divine *Shakti* or the Divine Mother through all Her attributes that of the Truth Supreme, Love Supreme, Delight Supreme, Knowledge Supreme, Beauty Supreme,

Power Supreme, Life Supreme, Light Supreme, Silence Supreme, Peace Supreme, Word Supreme, Voice Supreme, Void Supreme, and entry into all the intermediate worlds or planes of Consciousness that exists between the Inconscient Matter and *Sachchidananda*.



S.A. Maa Krishna

Though, the UNKNOWABLE is not knowable by the finite mind or to our limited mental consciousness, it is not altogether and in every way unknowable; it is self-evident to an infinite Consciousness or a knowledge by Identity and the Spiritual Being within us can explore all the ranges of Consciousness from the darkest Inconscient plane to the highest plane of *Sachchidananda* to unravel the whole of the Unknowable and its complete Divine manifestation.

*OM TAT SAT*  
*Om Shanti Shanti Shanti*

**Post Speech Thesis:**

A Religion is considered great if behind every exoteric side of fixed faith, devotion, hope, symbol, ritual, ceremony and limiting dogmas there exists an esoteric side of inner Spiritual preparation, illumination and discovery of mystery of higher planes of existence. Its real motive is to train man's mind, life and body for the emergence of an inner Spiritual Light and higher Consciousness. Integral Yoga accepts all 'exoteric Religion'<sup>4</sup> as unconscious Yoga, inferior stage and first approach of tardy evolution and insists its subordination over esoteric Religion which is a conscious Yoga of swift Spiritual evolution.

We have to identify two form of Spiritual evolution developed by the Mother nature; the first is an esoteric movement of Consciousness, the Mystic approach of concentrated evolution and unfolding of endless Spiritual mysteries in secrecy and silence of a secured and isolated Spiritual Fortress; the second is an exoteric diffusive Religious approach of entering commerce with the world in transforming it; here the highest available Spiritual truth is generalised for the largest benefit of humanity. These two complementary movements of subjective adventure of Self-concentration of Spirituality and subordinate action of objective adventure of Self-expansion of Religion are effectively combined in the integral Yoga. But in integral Yoga Self-expansion is pursued primarily by movement of universal consciousness and secondarily by psycho-physical machinery.

In Religion the Knowledge on the Self, World and God are relatively fixed and in Spirituality they are constantly updated, relived, renewed and restated and their endless Truth are endlessly unfolded.

Now it is time for humanity to search that highest Spiritual Knowledge which gathers together, illumines, integralises and harmonises the essential truth of all available knowledge and finds the basic and justifying reason of existence of four negations of Ignorance, Falsehood, Suffering and Death and cures them. This effort can begin with the thorough study of evolution of Spiritual history of earth and must culminate with the realisation of that *Vedantic* Supreme Reality, which being known all is known, *yasmin vijnate sarvam idam vijnatam*.

*OM TAT SAT*

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